

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 3:00pm on **Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: February 13, 2013

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Mary Davis, Steven Foster and Francisco Gallardo and Mark Brown to the Citizen Oversight Board for terms effectively immediately and expiring January 1, 2016 OR until a successor is duly appointed.

3. Requesting Agency: Mayor's Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring January 1, 2016
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 02-13-2013

Prefix: DR. **Last Name:** DAVIS **First Name:** MARY **Middle Name:**

Applicant/Appointee Record Id: 3049 **Date Last Modified:** February-25-2009 01:16:31 AM MST **App Deleted Flag:**

Occupation:

Employer:

Work Email:

Work Address:

Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email:

Home Address: 12241 E. 48TH AVENUE

Home City: DENVER **Home State:** CO **Home Zip:** 80239 **Home Zip Ext:**

Home Phone: 303-371-4192 **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** February-25-2009 01:16:31 AM MST

Boards Applying For:

CITIZEN OVERSIGHT BOARD

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4143 **BoardName:** CITIZEN OVERSIGHT BOARD **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 02-19-2009 **End Date:** NONE **Tech Date:** 01-01-2013

Resolution: 31 2009 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 02-13-2013

Prefix: RABBI **Last Name:** FOSTER **First Name:** STEVEN **Middle Name:**

Applicant/Appointee Record Id: 181 **Date Last Modified:** May-06-2005 01:30:04 AM MDT **App Deleted Flag:**

Occupation:

Employer: RABBI CONGREGATION EMANUEL

Work Email:

Work Address: 51 GRAPE ST

Work City: DENVER **Work State:** CO **Work Zip:** 80220 **Work Zip Ext:**

Work Phone: (303)388-4013 **Work Phone Ext:** **Work Fax:** (303)388-6328 **Work Cell Phone:**

Home Email: FOSTER@CONGREGATIONEMANUEL.COM

Home Address:

Home City: **Home State:** **Home Zip:** **Home Zip Ext:**

Home Phone: **Home Cell Phone:**

Birth Date: July-04-1776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** May-06-2005 09:00:17 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4132 **BoardName:** CITIZEN OVERSIGHT BOARD **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 01-02-2009 **End Date:** NONE **Tech Date:** 01-01-2013

Resolution: 16 2009 **Addendum:**

Relation Id: 181 **BoardName:** CITIZEN OVERSIGHT BOARD **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 01-01-2005 **End Date:** 01-01-2009 **Tech Date:** 01-01-2009

Resolution: 16 2005 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 02-13-2013

Prefix: MR. **Last Name:** GALLARDO **First Name:** FRANCISCO **Middle Name:**

Applicant/Appointee Record Id: 866 **Date Last Modified:** October-24-2012 08:05:28 AM MDT **App Deleted Flag:**

Occupation: PROGRAM DIRECTOR

Employer: GRASP

Work Email:

Work Address: 701 S. LOGAN STREET SUITE 109

Work City: DENVER **Work State:** CO **Work Zip:** 80209 **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: CISCOGALLARDO@GMAIL.COM

Home Address: 6920 MORRISON STREET

Home City: DENVER **Home State:** CO **Home Zip:** 80221 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** (720)308-1212

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED

City Council District: 9 **City Council Other:**

Registered Voter: YES **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: PUBLIC SAFETY **Interest:** PUBLIC SAFETY **Confidence:** NO

Confidence Extension:

City Employed: NO **Date Submitted:** May-06-2005 09:02:42 AM MDT

Boards Applying For:

CITIZEN OVERSIGHT BOARD

GRAFFITI TASK FORCE

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4944 **BoardName:** CITIZEN OVERSIGHT BOARD **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 10-22-2012 **End Date:** NONE **Tech Date:** 01-01-2013

Resolution: 0743 2012 **Addendum:**

Relation Id: 866 **BoardName:** POLICE REVIEW TASK FORCE **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 02-12-2004 **End Date:** 01-01-2005 **Tech Date:** 01-01-2005

Resolution: **Addendum:**

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,
current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Citizen Oversight Board

Last Name: Brown

First Name: Mark

Occupation/Employer: Criminal Investigator / State of Colorado Department of Revenue

Work Address: 1881 Pierce Street, Suite 108

City: Lakewood

Zip: 80214

Work E-mail Address: mbrown@dor.state.co.us

Work Phone: 303-205-2956

Work/Home Fax: 303-205-2950 / 303-371-6274

Home Address: 4762 Iran Street

City: Denver

Zip: 80249

Home Phone: 303-371-4369

Cell Phone/ Pager: 303-548-5843

Home E-mail Address: cblc@msn.com

Are you a registered voter? Yes

If so, what county? Denver

Denver City Council District No.: #11

Ethnicity Black

Highest Level of Education or Degree Earned: College Degree BA in Economics Year Completed: 1987

Memberships/ Organizations/ Volunteer Activities (include past or present):

Member Kappa Alpha Psi Fraternity Inc.

Board Member, Real Estate Division – Hope Communities

Board Member, Kappa Housing Inc.

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Don Pace	9052 Shetland Way, Highlands Ranch, CO 80130	303-221-0572
Dan Hartman	2371 E. Elm, Drive Denver, CO 80222	303-205-2903
Donna Knight	19612 E. 59 th Ave., Aurora, CO 80019	720-865-4827

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? No

If yes, please explain on a separate sheet of paper.


Signature

8/28/12
Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

anthony.aragon@denvergov.org