

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2026

COUNCIL BILL NO. CB 26-0597  
COMMITTEE OF REFERENCE:  
Finance and Business

**A BILL**

6 For an ordinance approving a proposed Agreement between the City and County  
7 of Denver and the State of Colorado, acting by and through the Colorado  
8 Department of Labor and Employment, to fund training and employment of  
9 residents of the Colorado Rural Workforce Consortium, citywide.

10  
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and the State  
13 of Colorado, Colorado Department of Labor and Employment, in the words and figures contained  
14 and set forth in that form of agreement available in the office and on the web page of City Council,  
15 and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
16 under City Clerk's Filing No. 202582663, is hereby approved.

17 COMMITTEE APPROVAL DATE: May 5, 2026 by Consent

18 MAYOR-COUNCIL DATE: May 12, 2026

19 PASSED BY THE COUNCIL: 06/01/2026

20 Signed by: \_\_\_\_\_ - PRESIDENT  
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21 APPROVED: Signed by: Michael Johnston - MAYOR 6/2/2026  
5DC361FDC863466...

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_ ; \_\_\_\_\_

26 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: May 14, 2026

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
30 of the Charter.

31  
32 Miko Ando Brown, Denver City Attorney

33 BY: Signed by: Jonathan Griffin, Assistant City Attorney DATE: 5/13/2026 | 3:54 PM MDT  
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