

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1537

COMMITTEE OF REFERENCE:

3 SERIES OF 2019

Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a Second Amendatory Agreement between the City and County of**
6 **Denver and OZ Architecture, Inc. to address unforeseen design needs during the**
7 **relocation of the 911 Communication Center, Council District 8.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
10 Denver and OZ Architecture, Inc., in the words and figures contained and set forth in that form of
11 Second Amendatory Agreement available in the office and on the web page of City Council, and to
12 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
13 under City Clerk’s Filing No. 201626298-02, is hereby approved.

14 COMMITTEE APPROVAL DATE: January 08, 2019 by Consent

15 MAYOR-COUNCIL DATE: January 15, 2019

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jill Ferguson, Assistant City Attorney

DATE: January 22, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney

DATE: _____