

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0665
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's appointment to the Denver American Indian**
6 **Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Brendan Morrison to the Denver American
10 Indian Commission for a term effective immediately and expiring on 5-31-2027, or until a successor
11 is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: May 21, 2024, by Consent

13 MAYOR-COUNCIL DATE: May 28, 2024 by Consent

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: May 30, 2024

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kerry Tipper, City Attorney for the City and County of Denver

25
26 BY: _____, Assistant City Attorney DATE: _____