

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR 19-1207
4 SERIES OF 2019

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES

5
6 **A RESOLUTION**

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8 **Approving a proposed First Amendment between the City and County of**
9 **Denver and Jacobs Engineering Group, Inc. concerning program management**
10 **for the Great Hall Project at Denver International Airport.**
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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed first amendment between the City and County of Denver and
14 Jacobs Engineering Group, Inc., referred to as Contract No. 201630091-01 in the words and
15 figures contained and set forth in that form of a first amendment available in the office and on the
16 web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the
17 City and County of Denver, under City Clerk’s Filing No. 201952466-01 is hereby approved.

18 COMMITTEE APPROVAL DATE: November 6, 2019

19 MAYOR-COUNCIL DATE: November 12, 2019

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Max Taylor, Assistant City Attorney DATE: November 14, 2019

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
29 §3.2.6 of the Charter.

30 Kristin M. Bronson, City Attorney

31 BY: Kristin J. Crawford, Assistant City Attorney DATE: Nov 13, 2019
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