1	BY A	AUTHORITY
2	RESOLUTION NO. CR24-0910	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Land Use, Transportation & Infrastructure
4	<u>A RI</u>	ESOLUTION
5 6 7 8	Laying out, opening and establishing as part of the City street system parcels of land as: 1) East 17th Avenue, located at the intersection of East 17th Avenue and North Pearl Street; and 2) Public Alley, bounded by East 17th Avenue, North Pearl Street, East 18th Avenue, and North Washington Street.	
9	WHEREAS, the Executive Director of t	he Department of Transportation and Infrastructure of
10	the City and County of Denver has found and determined that the public use, convenience and	
11	necessity require the laying out, opening and establishing as a public street and a public alley	
12	designated as part of the system of thoroughfares of the municipality those portions of real property	
13	hereinafter more particularly described, and,	subject to approval by resolution has laid out, opened
14	and established the same as a public street a	nd a public alley;
15	BE IT RESOLVED BY THE COUNCIL OF TH	IE CITY AND COUNTY OF DENVER:
16	Section 1. That the action of the Ex	ecutive Director of the Department of Transportation
17	and Infrastructure in laying out, opening and	establishing as part of the system of thoroughfares of
18	the municipality the following described portion	on of real property situate, lying and being in the City
19	and County of Denver, State of Colorado, to v	vit:
20	PARCEL DESCRIPTION ROW	NO. 2022-DEDICATION-0000201-001:
21 22 23 24 25 26 27 28	NUMBER 2024044141 IN THE CITY AND CO OFFICE, STATE OF COLORADO, DESCRIB THE SOUTHERLY 1.00 FOOT OF LOT 20, B	IAL WARRANTY DEED TO THE CITY AND E 15TH DAY OF MAY, 2024, AT RECEPTION DUNTY OF DENVER CLERK AND RECORDER'S
29	·	OLORADO, CONTAINING AN AREA OF 125 SQ.

31

30

32

33

34

FT., +/-.

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as East 17th Avenue.

Section 2. That the real property described in Section 1 hereof shall henceforth be known as East 17th Avenue.

1	Section 3. That the action of the Executive Director of the Department of Transportation		
2	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of		
3	the municipality the following described portion of real property situate, lying and being in the City		
4	and County of Denver, State of Colorado, to wit:		
5	PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000201-002:		
6 7 8 9 10 11	LEGAL DESCRIPTION - ALLEY PARCEL NO. 2 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 15TH DAY OF MAY, 2024, AT RECEPTION NUMBER 2024044141 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:		
12 13 14 15	THE EASTERLY 2.00 FEET OF LOTS 17, 18, 19 & 20, EXCEPT THE SOUTHERLY 1.00 FOOT OF LOT 20, BLOCK 298, CLEMENTS' ADDITION TO THE CITY OF DENVER, SITUATE IN THE SE 1/4 OF SECTION 34, T.3.S., R.68.W. OF THE SIXTH P.M., CITY & COUNTY OF DENVER, STATE OF COLORADO, CONTAINING AN AREA OF 199 SQ. FT., +/		
16	be and the same is hereby approved and said real property is hereby laid out and established and		
17	declared laid out, opened and established as a public alley.		
18	<b>Section 4</b> . That the real property described in Section 3 hereof shall henceforth be a public		
19	alley.		
20	COMMITTEE APPROVAL DATE: July 16, 2024 by Consent		
21	MAYOR-COUNCIL DATE: July 23, 2024		
22	PASSED BY THE COUNCIL:		
23	PRESIDENT		
24 25 26	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
27	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 25, 2024		
28 29 30 31 32	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
33 34	Kerry Tipper, Denver City Attorney		
35	BY:, Assistant City Attorney DATE:		