

**BY AUTHORITY**

RESOLUTION NO. CR25-0687

COMMITTEE OF REFERENCE:

SERIES OF 2025

Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system parcels of land as: 1) Public Alley, bounded by West 8th Avenue, North Inca Street, West 9th Avenue, and North Santa Fe Drive; and 2) West 8th Avenue, located at the intersection of West 8th Avenue, and North Inca Street.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public alley and a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public alley and a public street;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000102-001:**

LEGAL DESCRIPTION – ALLEY PARCEL # 1

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 18TH DAY OF APRIL, 2024, AT RECEPTION NUMBER 2024034786 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PORTION OF LOTS 5 THROUGH 7, BLOCK 6, ELMWOOD ADDITION TO THE CITY OF DENVER, SITUATED IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

1 THE WEST 2.00 FEET OF LOTS 5 THROUGH 7, BLOCK 6, ELMWOOD ADDITION TO THE CITY  
2 OF DENVER, EXCEPTING THE SOUTH 2.00 FEET OF LOT 5, BLOCK 6, ELMWOOD ADDITION  
3 TO THE CITY OF DENVER.

4  
5 CONTAINS 142 SQUARE FEET, MORE OR LESS

6 be and the same is hereby approved and said real property is hereby laid out and established and  
7 declared laid out, opened and established as a public alley.

8 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
9 as a public alley.

10 **Section 3.** That the action of the Executive Director of the Department of Transportation  
11 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
12 the municipality the following described portion of real property situate, lying and being in the City  
13 and County of Denver, State of Colorado, to wit:

14 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000102-002:**

15 LEGAL DESCRIPTION – STREET PARCEL # 2

16 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
17 OF DENVER, RECORDED ON THE 18TH DAY OF APRIL, 2024, AT RECEPTION NUMBER  
18 2024034786 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
19 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

20  
21 A PORTION OF LOT 5, BLOCK 6, ELMWOOD ADDITION TO THE CITY OF DENVER, SITUATED  
22 IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH  
23 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED  
24 AS FOLLOWS:

25  
26 THE SOUTH 2.00 FEET OF LOT 5, BLOCK 6, ELMWOOD ADDITION TO THE CITY OF DENVER.

27  
28 CONTAINING 210 SQUARE FEET, MORE OR LESS

29 be and the same is hereby approved and said real property is hereby laid out and established and  
30 declared laid out, opened and established as West 8th Avenue.

31 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
32 as West 8th Avenue.

1 COMMITTEE APPROVAL DATE: May 13, 2025 by Consent  
2 MAYOR-COUNCIL DATE: May 20, 2025  
3 PASSED BY THE COUNCIL: 06/02/2025  
4 *Amursh P. Sandborn* - PRESIDENT  
5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 22, 2025  
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.  
13  
14 Katie J. McLoughlin, Interim City Attorney  
15  
16 BY: *Anshul Bagga*, Assistant City Attorney DATE: 05/22/2025