

1 BY AUTHORITY

2 RESOLUTION NO. CR19-1384  
3 SERIES OF 2019

COMMITTEE OF REFERENCE  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**  
6 **account designated "liability claims," the sum of Forty Thousand Dollars and**  
7 **No Cents (\$40,000.00), made payable to Mayela De Hoyos Nunez and The**  
8 **Gaiennie Law Office, in full payment and satisfaction of all claims in Case No.**  
9 **2019CV30863, in the District Court for the City and County of Denver, Colorado.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That the Council of the City and County of Denver hereby approves and  
13 authorizes the expenditure and payment from the 2019 appropriation account designated as  
14 "Liability Claims" (Accounting Number 11827-4511001), the sum of Forty Thousand Dollars and No  
15 Cents (\$40,000.00), made payable to Mayela De Hoyos Nunez and The Gaiennie Law Office, in  
16 full payment and satisfaction of all claims in Case No. 2019CV30863, in the District Court for the  
17 City and County of Denver, Colorado.

18 Payment to be made upon the execution and delivery of such release or releases as is or  
19 are satisfactory to the attorney for the City and County of Denver.

20 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
21 and record such entries and to do such other things as may be necessary to accomplish the  
22 purposes of this resolution.

23 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: December 10, 2019

24 PASSED BY THE COUNCIL: \_\_\_\_\_

25 \_\_\_\_\_ - PRESIDENT  
26 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
27 EX-OFFICIO CLERK OF THE  
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Jennifer Johnson, Assistant City Attorney Date: December 10, 2019

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
32 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
33 3.2.6 of the Charter.

34 Kristin M. Bronson, City Attorney

35 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_