

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 12/4/17

Please mark one:  Bill Request or  Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

**If yes, please explain:**

**2. Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Rezoning of 1420 38<sup>th</sup> Street from R-MU-30 with waivers to C-MX-8.

**3. Requesting Agency:**

Community Planning & Development

**4. Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Andrew Webb
- **Phone:** 720-865-2973
- **Email:** andrew.webb@denvergov.org

**5. Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Andrew Webb
- **Phone:** 720-865-2973
- **Email:** andrew.webb@denvergov.org

**6. General description/background of proposed ordinance including contract scope of work if applicable:**

Official map amendment (rezoning) submitted by the property owner to rezone from R-MU-30 with waivers in the Former Chapter 59 to C-MX-8 in the Denver Zoning Code. This rezoning is on an expedited schedule to bring the site from the old code to the new code in order to enable an temporary unlisted use permit for a tiny home village pilot project, but the rezoning has been vetted as part of the larger legislative map amendment effort in the 38<sup>th</sup> & Blake station area.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** 1420 38<sup>th</sup> Street
- d. **Affected Council District:** 9
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_