| 1           | BY AUTHORITY   |   |  |  |  |  |
|-------------|--|---|--|--|--|--|
| 2           | ORDINANCE NO   | COUNCIL BILL NO. CB13-0974                                  |  |  |  |  |
| 3           | SERIES OF 2013   | COMMITTEE OF REFERENCE:                                     |  |  |  |  |
| 4           |  | Land Use, Transportation & Infrastructure                   |  |  |  |  |
| 5           |  |   |  |  |  |  |
| 6           | <u>A B</u>   | <u>ILL</u>  |  |  |  |  |
| 7<br>8<br>9 | For an ordinance relinquishing a portion of the easement reserved in Ordinance No. 38, Series of 1939, located at 458 Eudora Street. |   |  |  |  |  |
| 0           | WHEREAS, the Manager of Public Works of the City and County of Denver has found and  |   |  |  |  |  |
| 1           | determined that the public use, convenience and necessity no longer requires a portion of the  |   |  |  |  |  |
| 2           | easement reserved by Ordinance No. 38, Series of 1939, located at 458 Eudora Street, in the area                                     |   |  |  |  |  |
| 3           | hereinafter described, and subject to approval by ordinance, has relinquished the same;  |   |  |  |  |  |
| 4<br>5<br>6 | OF DENVER:   |   |  |  |  |  |
| 7           |  | ager of Public Works in relinquishing a portion of          |  |  |  |  |
| 8           | the easement reserved in Ordinance No. 38, Series of 1939, located at 458 Eudora Street, in the                                      |   |  |  |  |  |
| 9           | following area:  |   |  |  |  |  |
| 20          |  |   |  |  |  |  |
| 21          | PARCEL DESCRIPTION R   | OW 2013-0451-01-001   |  |  |  |  |
|             | A PORTION OF LAND LOCATED WITHIT TOWNSHIP 4 SOUTH, RANGE 67 WEST PORTION OF VACATED 5 <sup>TH</sup> AVENUE LODUBOIS SUBDIVISION,     | OF THE 6 <sup>TH</sup> P.M. AND BEING A                     |  |  |  |  |
|             | MORE PARTICULARLY DESCRIBED AS   | FOLLOWS;  |  |  |  |  |
|             | THE SOUTH ½ OF VACATED 5 <sup>TH</sup> AVENUTO THE WEST 117 FEET OF LOT 30, BLC SUBDIVISION,   | JE LYING NORTH OF AND ADJACENT<br>OCK 27, MALONE AND DUBOIS |  |  |  |  |
|             | CITY AND COUNTY OF DENVER,<br>STATE OF COLORADO  |   |  |  |  |  |

be and the same is hereby approved and the easement within the above described area is hereby relinquished.

| 1      | APPROVED BY: Councilwoman Mary Beth Susman  |                     |                     |        |  |
|--------|---|---------------------|---------------------|--------|--|
| 2      | COMMITTEE APPROVAL DATE: N/A  |                     |                     |        |  |
| 3      | MAYOR-COUNCIL DATE: N/A   |                     |                     |        |  |
| 4      | PASSED BY THE COUNCIL:  |                     |                     | , 2013 |  |
| 5      |   | - PRESIDI           | ENT                 |        |  |
| 6      | APPROVED:   | MAYOR,              |                     | , 2013 |  |
| 7      | ATTEST:   | CLERK AND RECORDER, |                     |        |  |
| 8<br>9 |   |                     | ICIO CLERK OF THE   |        |  |
| 9      |   | CITTAN              | ID COUNTY OF DENVER |        |  |
| 10     | NOTICE PUBLISHED IN THE DAILY JOURNAL:  |                     | , 2013;             | , 2013 |  |
| 11     | PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: December 12, 20  |                     |                     |        |  |
| 12     | ,   |                     |                     |        |  |
| 13     | the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed                      |                     |                     |        |  |
| 14     | ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                     |                     |        |  |
| 15     | 3.2.6 of the Charter.   |                     |                     |        |  |
| 16     | Douglas J. Friednash, Denver City Attorney  |                     |                     |        |  |
| 17     | BY:, Assistant City   | Attorney            | DATE:               | , 2013 |  |