

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 2/12/2026

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone 17600 East 56th Avenue and 4991 North Telluride Street from C-MU-10 w/conditions and C-MU-30 w/waivers, UO-1 to S-MX-5 and S-MX-8, in Council District 11.

3. **Requesting Agency:** CPD

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Libbie Glick	Name: Libbie Glick
Email: Libbie.Glick@denvergov.org	Email: Libbie.Glick@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**
(who, what, why)

Official Map Amendment to rezone 17600 East 56th Avenue and 4991 North Telluride Street from C-MU-10 w/conditions and C-MU-30 /waivers, UO-1 to S-MX-5 and S-MX-8.

- Applicant is requesting to rezone property to allow for a mixed-use development. This future development also includes a Denver Public School site.
- Notice of receipt of the application was sent on September 8, 2025.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District: Council District 11**

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____