

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0537  
COMMITTEE OF REFERENCE:  
Health, Safety, Education and Services

4  
5  
6  
7 **A BILL**  
8

9 **For an ordinance approving and providing for the execution of a proposed**  
10 **grant agreement between the City and County of Denver and the United**  
11 **States of America concerning the "Denver Approach to Recovery Through**  
12 **Treatment (DARTT)" Program and the funding therefor.**  
13

14 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
15 Grant Agreement;

16 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
17 **OF DENVER:**

18 **Section 1.** The proposed Grant Agreement, under CFDA No. 93.243 between the United  
19 States of America and the City and County of Denver, which is identified as Grant Number  
20 5H79TI021884-02 and 5H79TI021884-3, a copy of which is duly filed with the City Clerk, Filing  
21 No. 091246-A, be and hereby is approved in all respects.

22 **Section 2.** The Mayor or his lawful successor and other proper officials of the City and  
23 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant  
24 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized  
25 and directed to attest and impress the official seal of the City and County of Denver on the Grant  
26 Agreement.

27 **Section 3.** The Mayor, his successor in office, or his duly authorized representatives, and  
28 other officials of the City are hereby authorized and directed to do all things required to be done  
29 in order to obtain payments under the Grant Agreement, including, but not limited to, filing  
30 requests for payments, contracting with persons and organizations in order to carry out the  
31 provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and  
32 evaluation matters, and forwarding other materials to the United States of America.

33 **Section 4.** The payments made by the United States of America to the City pursuant to and  
34 under the Grant Agreement shall be deposited into the Treasury of the City and credited to  
35 Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised  
36 Municipal Code of the City and County of Denver.

1 **Section 5.** That it be and is hereby found and determined that the budget summary of said  
 2 "Denver Approach to Recovery Through Treatment (DARTT)" Program, Accounting No. 12210-  
 3 3501101-S1109 is as follows, to be expended by the Manager of Safety:

4  
 5 Federal Government \$569,866

6 Authorization for expenditure of said funds following execution of said grant will cover the period  
 7 from September, 30, 2010 to September 29, 2012. The budget summary is for second and third  
 8 year funding of the DARTT program.

9 **Section 6.** The Manager of Finance of the City and County of Denver is hereby authorized  
 10 and directed to make such book and record entries and to do such other things as may be  
 11 necessary to accomplish the purposes of this Ordinance.

12 COMMITTEE APPROVAL DATE: July 21, 2011. (Consent)

13 MAYOR-COUNCIL DATE: July 26, 2011

14 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

15 \_\_\_\_\_ - PRESIDENT

16 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2011

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
 18 EX-OFFICIO CLERK OF THE  
 19 CITY AND COUNTY OF DENVER

20 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2011; \_\_\_\_\_, 2011

21 PREPARED BY: Kelly A. Greunke, Budget and Management Office DATE: August 4, 2011

22 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
 23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
 24 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
 25 3.2.6 of the Charter.

26 David W. Broadwell, Denver City Attorney

27 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney DATE: \_\_\_\_\_, 2011

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