



## MAYOR-COUNCIL AGENDA

Tuesday, August 23, 2011 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

#### A. Arts & Venues Denver

BR11-0456 Authorizes the sale of four Clyfford Still paintings by Sotheby's with proceeds benefiting an endowment for the Clyfford Still Museum.

#### B. Auditor -

Submits a Charter amendment for referral to the voters at the November election which was proposed by the City Auditor to authorize the Auditor to delegate certain duties to a subordinate deputy.

#### C. Career Service Authority -

BR11-0543 Approves classification notice #1343 regarding pay grade changes for Utility Worker, Senior Utility Worker, Equipment Operator, Parking Meter Collector, and Horticultural Worker and the abolishment of two operator positions - Semi Tractor Trailer Operator and Tow Truck Operator.

#### D. Economic Development -

BR11-0581 Approves a 12-month, \$929,570 contract between the Office of Economic Development and Denver Options to provide employment and training services for an estimated 945 TANF participants.

BR11-0582 Approves a 12 month, \$671,558 contract between the Office of Economic Development and Denver Public Schools Emily Griffith Technical Center to provide vocational training and job placement assistance to TANF participants.

#### E. Environmental Health -

BR11-0583 Authorizes a lease agreement by the Department of Environmental Health to the International Council for Local Environmental Initiatives (ICLEILocal) Governments for Sustainability for 80 square feet of office space in lieu of membership of ICLEILOCAL services.

#### F. Excise and Licenses -

Amends the code concerning certain licensing fees for medical marijuana businesses.

#### G. Finance -

BR11-0572 Authorizes the Division of Real Estate, on behalf of Public Works, to acquire a parcel of land for public right-of-way to allow better access for vehicles and pedestrians at the corner of Colfax and Welton in Council District 8.

#### H. Parks and Recreation -

BR11-0599 Approves a \$602,140 contract with T2 Construction for irrigation improvements at Swansea Park, a Better Denver Bond project, in Council District 9.

I. Public Works -

RR11-0586 Grants a revocable permit to COJOYO, LLC to encroach into the public right-of-way with a new accessible entry and steps for a restaurant at 1514 York St. in Council District 8.

BR11-0587 Approves the assessments based on the 2012 budget for the 15th Street local maintenance district in Council District 9.

BR11-0588 Approves the assessments based on the 2012 budget for the 20th Street local maintenance district in Council District 9.

BR11-0589 Approves the assessments based on the 2012 budget for the Consolidated Larimer Street local maintenance district in Council District 9.

BR11-0590 Approves the assessments based on the 2012 budget for Santa Fe A local maintenance district in Council District 9.

BR11-0591 Approves the assessments based on the 2012 budget for the Santa Fe B local maintenance district in Council District 9.

BR11-0592 Approves the assessments based on the 2012 budget for the Santa Fe C local maintenance district in Council District 9.

BR11-0593 Approves the assessments based on the 2012 budget for the Welton Street local maintenance district in Council District 8.

BR11-0594 Approves the assessments based on the 2012 budget for the South Downing Street local maintenance district in Council District 7.

BR11-0595 Approves the assessments based on the 2012 budget for the West 38th Avenue Phase I local maintenance district in Council District 9.

BR11-0597 Approves the assessments based on the 2012 budget for the 44th Avenue & Eliot Street local maintenance district in Council District 1.

BR11-0598 Approves the assessments based on the 2012 budget for the West 32nd Avenue local maintenance district in Council District 1.

J. Safety -

BR11-0580 Approves a \$549,990 contract with Lenco Armored Vehicles for two tactical vehicles approved for purchase from the FY10 Urban Security Initiative grant program on behalf of Douglas and Boulder counties.

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week