

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0781
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and FCI**
6 **Constructors, Inc. for construction services at municipal buildings, citywide.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and FCI
10 Constructors, Inc., in the words and figures contained and set forth in that form of Contract available
11 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
12 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
13 202367915, is hereby approved.

14 COMMITTEE APPROVAL DATE: June 20, 2023 by Consent

15 MAYOR-COUNCIL DATE: June 27, 2023

16 PASSED BY THE COUNCIL: July 10, 2023

17 

_____ - PRESIDENT

18 ATTEST: _____

- CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

21 PREPARED BY: Jacob G. Crawford, Assistant City Attorney

DATE: June 29, 2023

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kerry Tipper, Denver City Attorney

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29 BY: *Anshul Bagga*
_____, Assistant City Attorney

DATE: Jun 29, 2023