



1       **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: March 6, 2014 (Consent)

6 MAYOR-COUNCIL DATE: March 11, 2014

7 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

8 \_\_\_\_\_ - PRESIDENT

9 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2014

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2014; \_\_\_\_\_, 2014

14 PREPARED BY: Tom Migaki, Budget and Management Office                      DATE: March 13, 2014

15 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
16 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
17 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
18 3.2.6 of the Charter.

19 D. Scott Martinez, Denver City Attorney

20 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney                      DATE: \_\_\_\_\_, 2014

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