



DENVER
THE MILE HIGH CITY

Department of Public Works
Capital Projects Management
Permit Operations and Right of Way Enforcement
Infrastructure Planning & Programming
Traffic Engineering Services
201 W. Colfax Avenue
Denver, CO 80202
www.denvergov.org

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Melinda Olivarez, City Attorney's Office
FROM: Robert J. Duncanson P.E., Engineering Manager II
Right-of-Way Services

DATE: August 10, 2010

ROW #: 2010-0311-01 **SCHEDULE #:** Parcel # 1 0229416037000
Parcel # 2 0229416038000
Parcel # 3 0229416039000

TITLE: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Firth Ct.

SUMMARY: This request is to dedicate existing City owned land as Firth Ct. Located along Firth Ct., between W. 29th Ave. and Speer Blvd.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Firth Ct. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW (# 2010-0311-01) HERE.

A map of the area to be dedicated is attached.

RD/JL/LRA *[Handwritten initials]*

- cc: Asset Management, Steve Wirth
- City Councilperson, Judy Montero, District # 9
- City Council Aide, Teresa A. St. Peter and Stephanie Syner
- City Council Staff, Gretchen Williams
- Department of Law, Karen Aviles
- Department of law, Melinda Olivarez
- Department of law, Arlene Dykstra
- Environmental Services, David Erickson
- Mayor's Office, City Council Liaison, R. D. Sewald
- Mayor's Office, Heather Barry
- Public Works, Manager's Office, Christine Downs
- Public Works, Manager's Office, Daelene Mix
- Public Works, Right-of-Way Engineering Services, Rob Duncanson
- Public Works, Right-of-Way Engineering Services, Area surveyor John Lautenschlager
- Public Works Survey-Paul Rogalla
- Owner: City and County of Denver
- Project file folder 2010-0311-01



ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by NOON on Tuesday.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: August 2, 2010

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description - include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

This request is to dedicate existing City owned land as Firth Ct. Located along Firth Ct., between W. 29th Ave. and Speer Blvd.

3. **Requesting Agency:** PW-Right-of-Way Engineering Services

4. **Contact Person:** *(with actual knowledge of proposed ordinance)*

- **Name:** Lisa R. Ayala
- **Phone:** 720-865-3153
- **Email:** lisa.ayala@denvergov.org

5. **Contact Person:** *(with actual knowledge of proposed ordinance who will present the item at Mayor-Council and who will be available for first and second reading, if necessary)*

- **Name:** Daelene Mix
- **Phone:** 720-865-8720
- **Email:** daelene.mix@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Firth Ct

Please include the following:

- a. **Duration:** n/a
- b. **Location:** Firth Ct., between W. 29th Ave. and Speer Blvd.
- c. **Affected Council District:** Judy Montero
- d. **Benefits:** n/a
- e. **Costs:** n/a

7. **Is there any controversy surrounding this ordinance?** (groups or individuals who may have concerns about it?) **Please explain.** None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date: _____

Ordinance Request Number: _____

Date: _____

Firth Ct. Parcel 1



- Denver County (Boundary)
- Street Centerline
- Interstate
- US Highway
- Other
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Map generated 8/10/2016. The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. This is not a legal document.

Firth Ct. Parcel 2



- Denver County (Boundary)
- Street Centerline
- Interstate
- US Highway
- Other
- Parcels
- 2000 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Map generated 03/02/2010 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. This is not a legal document.

A parcel of land located in the Southeast 1/4 of Section 29, Township 3 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 15th of July 1985 in Reception number 038717 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

A portion of Lots 1 through 13 inclusive, Lots 50 through 62, inclusive Resubdivision of Lots 1, 2, 3, 4, 5, and 6, Block 15, Highlands Park, City and County of Denver, State of Colorado, being more particularly described as follows.

Beginning at the Southerly common corner of Lots 49 and 50 of said Highlands Park; thence along the common boundary line of said Lots 49 and 50, North 25°16'53" East, 5.00 feet; thence along a line 5.00 feet Northeast of and parallel to the existing right of way of Speer Boulevard, South 64°43'07" East, 284.37 feet to a point of curvature; thence along a curve to the left having a central angle of 116°31'35", a radius of 15.00 feet and an arc length of 30.51 feet to a point of compound curve; thence along a curve to the left, of said curve being 7.00 feet Westerly and concentric with the existing right of way line of Firth Court, said curve having a central angle of 38°32'20" and a radius of 351.17 feet, an arc length of 236.21 feet to a point of tangency; thence along a line 7.00 feet Southwesterly and parallel to the existing right of way line of Firth Court, North 39°41'07" West, 193.86 feet; thence North 50°18'53" East, 7.00 feet to a point on the Westerly right of way line of Firth Court; thence along said Westerly right of way line the following two courses: 1) South 39°41'07" East, 193.86 feet to a point of curvature; 2) along a curve to the right having a delta of 43°45'29", a radius of 358.17, an arc length of 273.54 feet to a nontangent point on the right of way line of Speer Boulevard; thence along the Northeastern right of way line of Speer Boulevard North 64°43'07" West 317.28 feet to the point of beginning.

Said parcel contains 4915.70 square feet or 0.1128 acres more or less.

Except that part of Lots 50 through 62, Resubdivision of Lots 1, 2, 3, 4, 5, and 6, Block 15, Highlands Park being 5 feet north of and parallel to the Northeasterly right of way of Speer Boulevard.

ROW
Spec'd
6/18/85

WARRANTY DEED

THIS DEED, Made this 18th day of June, 1985
between COMMERCIAL BANCORPORATION OF COLORADO

INU -
WD .00

a corporation duly organized and existing under and by virtue of the laws of the State
of Colorado, grantor, and the

CITY AND COUNTY OF DENVER

whose legal address is

at the City and County of Denver, State of Colorado, grantor:

WITNESSETH, That the grantor, for and in consideration of the sum of
Ten and no/100 (\$10.00) DOLLARS,
the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does
grant, bargain, sell, convey and confirm, unto the grantee, his heirs and assigns forever, all the real property, together with
improvements, if any, situate, lying and being in the City and County of Denver
State of Colorado, described as follows:

See attached Schedule "A" titled
LEGAL DESCRIPTION CENTURY BANK -
RIGHT OF WAY DEDICATION

DENVER COUNTY
COUNTY CLERK
FELICIA MUFFIC

038717

02150579019

also known by street and number as: vacant land

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the
reversions and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and
demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and
appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee, his heirs and
assigns forever. And the grantor, for itself, and its successors, does covenant, grant, bargain and agree to and with the grantee, his heirs
and assigns, that at the time of the conveying and delivery of these presents, it is well seized of the premises above conveyed, has good,
sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and authority to grant,
bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants,
bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except those of
record.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable
possession of the grantee, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.
The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, The grantor has caused its corporate name to be hereunto subscribed by its
President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first
above written.

Assistant
[Signature]
ASSISTANT

COMMERCIAL BANCORPORATION OF COLORADO

By *[Signature]*
Jon P. Coates President

STATE OF COLORADO

City and County of Denver
The foregoing instrument was acknowledged before me in the
State of Colorado

City and County of Denver
this day of June, 1985
by JON P. COATES President
and BAUL G. WEST Assistant Secretary
of Commercial Bancorporation of Colorado
a corporation.

Witness my hand and official seal.
OF COLORADO

[Signature]
My commission expires Aug. 17, 1985.
2776 N. SPEER BLVD
DENVER, COLORADO 80211

"If in Denver, insert 'City and.'"

APPROVED FOR RECORDING
LAND OFFICE

AB TO FORM
[Signature]
Asst. Office

INDEXED 8-22-85 R

PLATTED N.W.R.

6/17/85

2.5

SCHEDULE "A"
LEGAL DESCRIPTION - CENTURY BANK
RIGHT OF WAY DEDICATION

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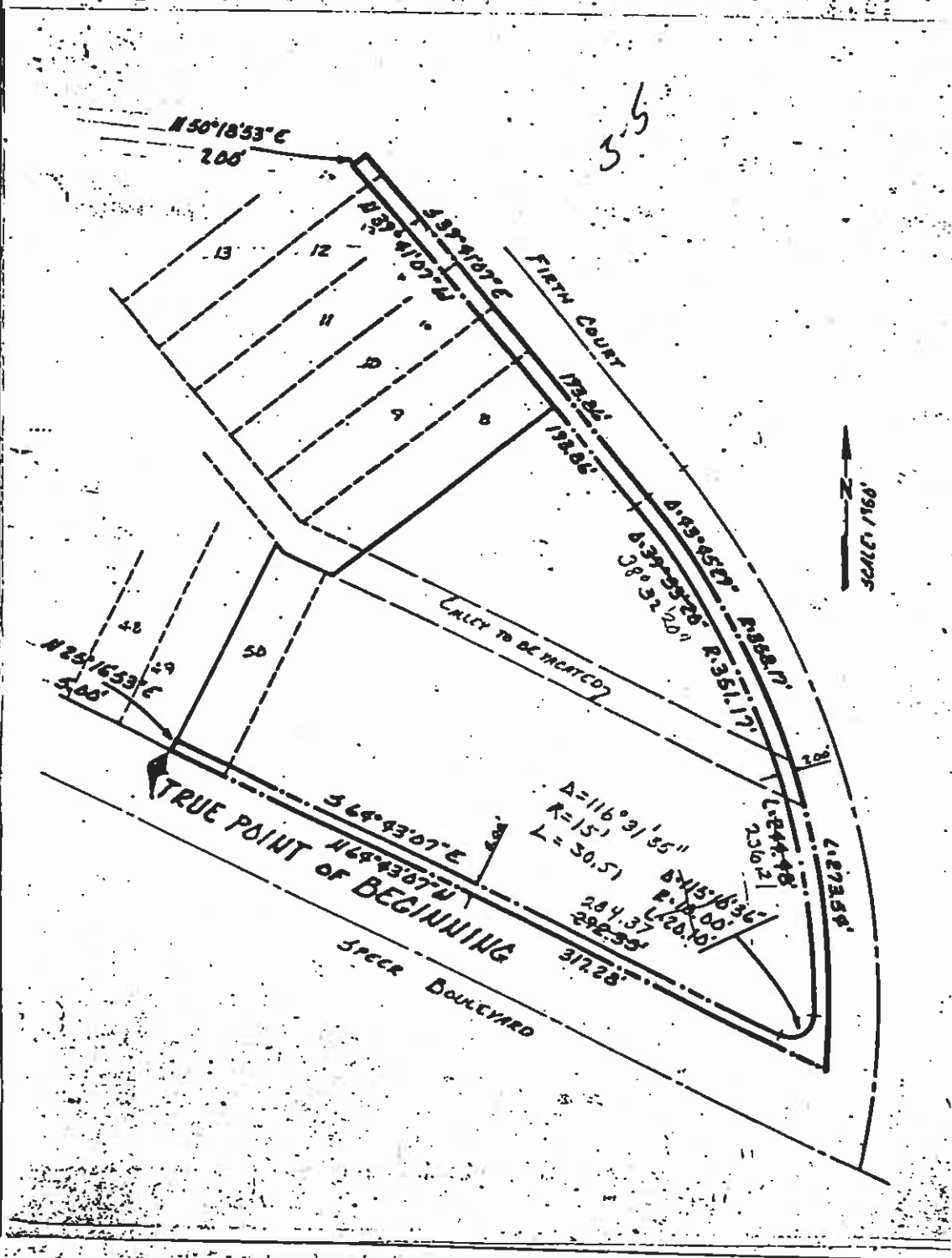
F. J. Spoor

Frederick J. Spoor, Colorado LS #11389

6/17/85

Date





4.5

<u>P1-P1</u>	<u>BEARING</u>	<u>DISTANCE</u>	<u>DELTA</u>	<u>RADIUS</u>	<u>ARC L</u>	<u>TAN</u>
2	20 S65 43 33E	284.4132				
TOTAL LENGTH =		284.4132				

2	21 N25 18 53E	5.0000				
21	20 S64 43 07E	284.3692				
20	18 N57 01 05E	25.5142	116 31 35	15.000	30.507	24.252
18	16 N20 30 53W	231.7805	38 32 20	351.170	236.208	122.768
16	14 N39 41 07W	193.8526				
14	9 N50 18 53E	7.0000				
9	10 S39 41 07E	193.8626				
10	1 S17 54 11E	266.9431	43 45 29	358.170	273.543	143.831
1	2 N64 43 07W	317.2800				

AREA = 4.915.6953
ACRES = .1128
TOTAL LENGTH = 1,541.6320