

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 7/3/2025

Please mark one: ☐ Bill Request or ☒ Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

### 1. Type of Request:

☒ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☐ Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a grant agreement with The Consumption Literacy Project for \$1,000,000.00 with an end date of 7-31-2028 to provide nutrition education to Denver resident youth and their families as funded by the Healthy Food for Denver's Kids Initiative, in Council Districts 3, 8, 9 and 11 (ENVHL-202580272-00).

3. **Requesting Agency:** Denver Department of Public Health & Environment

### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Jessica Murison	Name: Alex Vidal & Jessica Murison
Email: Jessica.Murison@denvergov.org	Email: Alex.Vidal@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:** (who, what, why)

The Consumption Literacy Project (CLP) is revolutionizing food access and education through its Roots Rising: Denver Food Oasis Network, transforming Denver's food deserts into thriving hubs of abundance and community. This initiative, supported by HFDD funding, will expand four food oasis hubs, increase youth food education programming and leadership opportunities, construct two community greenhouses, and purchase a truck to move resources, significantly boosting local food production. Programming emphasizes evidence-informed nutrition standards, healthy eating environments, and food skills for children, families, and caregivers. Youth aged 3–18 and their families will engage in hands-on experiences such as growing, harvesting, preserving, fermenting, and preparing culturally relevant foods, while participating workshops, apprenticeships, and leadership activities. By combining innovative food education, regenerative indigenous practices, and community-driven solutions, this program builds access to nutritious food, increases food security, and fosters resilient, equitable food systems that will benefit generations to come.

6. **City Attorney assigned to this request (if applicable):** Breena Meng

7. **City Council District:** Districts 3, 8, 9, and 11

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
Expenditure (Grant) Agreement

**Vendor/Contractor Name (including any dba's):** The Consumption Literacy Project

**Contract control number (legacy and new):**  
ENVHL-202580272-00 (Legacy Contract)

**Location:** Districts 3, 8, 9 and 11

**Is this a new contract?** ☒ Yes ☐ No **Is this an Amendment?** ☐ Yes ☒ No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):** Term: 8/1/2025-7/31/2028

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$1,000,000	0	\$1,000,000

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
8/1/2025-7/31/2028	N/A	N/A

**Scope of work:**

**Was this contractor selected by competitive process?**  
Yes, a competitive RFP selection process was done.

**If not, why not?**

**Has this contractor provided these services to the City before?** ☒ Yes ☐ No

**Source of funds:** Healthy Food for Denver's Kids Special Revenue Fund 14809

**Is this contract subject to:** ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**  
N/A

**Who are the subcontractors to this contract?** N/A

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