



MAYOR-COUNCIL AGENDA

Tuesday, March 04, 2014 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Mayor's Office - Anthony Aragon/Skye Stuart

RR14-0132 Approves the Mayoral reappointments of Bridget Kaminetsky and Elizabeth Horn to the Denver Welfare Reform Board for terms effective immediately and expiring January 1, 2017 or until a successor is duly appointed.

BR14-0055 BR14-0055: Proposal to increase salaries of the eleven appointed Charter officers retroactive to January 1, 2014. a) Presentation. b) Fifteen (15) minutes of public comment on proposals. Two minutes per speaker and equal opportunity for opposing perspectives as determined by the Committee Chair. Individuals wishing to speak must sign up in the Council Conference room (3rd Floor City & County Building, Rm. 391) beginning 30 minutes prior to the Committee's scheduled start time of 10:30 am. Sign up ends at 10:15 am. The order of speakers is determined by the Committee Chair. c) Discussion/Action.

B. City Attorney - Bruce Moore/Steve Ellington

BR14-0133 Revises the Denver Revised Municipal Code (Sec. 53-4(a)) to allow collection lawsuits to be filed in "any court of competent jurisdiction" to accommodate collections for citations issued in mountain parks.

C. Environmental Health - Laurel Delmonico/Brendan Hanlon

BR14-0142 Approves a cash transfer in the amount of \$1,151,166 from the Environmental Services Hazardous Substance Response Fund (78310) to the Environmental Maintenance Fund (78200). It also approves a cash transfer in the amount of \$274,098 from the Environmental Services Hazardous Substance Response Fund (78310) to the Environmental Services Operating Fund (78100) for continued repayment of funds that were expended to advance the cleanup of the Denver Radium Streets Superfund site.

D. Human Services - Ron Mitchell

BR14-0141 Approves a contract with KIDS CROSSING in the amount of \$2,830,545 to provide placements and case management services to children in out of home care (2012-07596-01).

BR14-0140 Approves a contract with Third Way Center, Inc. in the amount of \$1,162,434 to provide placement and case management services to children in out of home care (2012-05750-01).

E. Office of Economic Development - Seneca Holmes

BR14-0137 Adds \$23,023 to an existing contract with Bayaud Enterprises, Inc. to cover an increase in records fees for Social Security Insurance (SSI) and Social Security Disability Insurance (SSDI) and to add one temporary full time employee (OEDEV-201300000-01).

F. Parks and Recreation - Jeff Steinberg/Lauri Dannemiller

BR14-0134 Approves a \$3,525,000 revenue agreement allowing Wellshire, LLC to operate golf concessions through 2042, with a manager's option to extend two additional 10-year terms, at Wellshire Golf Course in Council District 4.

G. Public Works - Dan Freix/Nancy Kuhn

BR14-0138 Approves a \$1,759,572 purchase of two Pierce Velocity Pumpers and one Pierce Aerial Ladder truck from Pierce Manufacturing for the Fire Department (PWOPS0000009790).

BR14-0139 Corrects a scrivener's error by changing "South Newport Street" to "South Newport Way" on the plat for Belleview Station Filing No. 4 in Council District 4.

H. Purchasing - Joe Saporito

BR14-0135 Approves a five-year \$2,000,000 contract with Kone, Inc. for preventive maintenance and repair services on City elevators, escalators, wheelchair lifts, platform lifts and dumbwaiters (GENRL-201414653-00).

I. Sheriff - Mark Valentine

RR14-0103 Grants a site license and permission agreement to 44 Blue Productions, Inc. to film "Lockup-Extended Stay" at both the County Jail and Denver Detention Center for a television show. This is a reimbursement contract in the amount of \$62,920 based on 52 days of filming (201414775).

J. Technology Services - Cindy Zec

BR14-0136 Adds \$481,768 and 3 years (for a total contract of \$921,525 through 12/31/2017) to the current contract with Denver Regional Council of Governments (DRCOG) for aerial photography, topography, and elevation data (CE83038-03).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week