ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Pleas	se mark one: 🛛 Bi	ll Request or	Resolution Request	Date of Request: 7/3/2025	
	-	· -		utions, or bills that involve property n boundary? (Check map <u>HERE</u>)	
<u> </u>	Yes 🔀 No				
1. T	ype of Request:				
	Contract/Grant Agreement		eement (IGA) 🔲 Rezoni	ng/Text Amendment	
	Dedication/Vacation	Appropriation/Suppleme	ental DRMC	Change	
□ o	other:				
8	acceptance, contract execution	on, contract amendment, municip	al code change, supplemen	tor and indicate the type of request: grant atal request, etc.) d Nutrition Services for \$863,500.00 with	
г	an end date of 7-31-2028 to 1		ducation to enhance fresh g	garden to table food access across 166	
3. R	equesting Agency: Denve	r Department of Public Health &	Environment		
4. C	ontact Person:				
Con	ntact person with knowledge		Contact person for counc	cil members or mayor-council	
	inance/resolution (e.g., subje	ect matter expert)	Name: Alex Vidal & Jessica Murison		
	me: Jessica Murison				
Ema	ail: Jessica.Murison@denv	ergov.org	Email: Alex.Vidal@de	envergov.org	
	(who, what, why) This grant proposal supports National School Lunch Progresooking training for roughly quality, and appealing to stuce earning and paid internships	ram (NSLP) and School Breakfa 400 Denver Public Schools (DP lents. SustainEd Farms will expa	tion in federal nutrition ass st Program (SBP). The pro S) staff members through F and garden-to-cafeteria pro grown produce into school	istance programs, specifically the ject focuses on providing refresher scratch Brigaid, ensuring meals are fresh, highgrams, supporting hands-on student meals. Together, these efforts aim to	
6. (City Attorney assigned to this request (if applicable): Breena Meng				
7. (City Council District: Cityv	vide			
8. *	** For all contracts, fill out and submit accompanying Key Contract Terms worksheet**				
		m			
		To be completed by M	layor's Legislative Team:		
Resolution/Bill Number:			Date Entered:		

Key Contract Terms

	tract: (e.g. Professional Services > \$5 (Grant) Agreement	00K; IGA/Grant Agreement, Sal	e or Lease of Real Property):				
Vendor/Con	tractor Name (including any dba's):	Denver Public Schools (DPS)					
	ntrol number (legacy and new): 580279-00 (Legacy Contract)						
Location: Cit	tywide						
Is this a new contract? 🛛 Yes 🔲 No Is this an Amendment? 🗌 Yes 🖾 No If yes, how many?							
Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Term: 8/1/2025-7/31/2028							
Contract An	nount (indicate existing amount, ame	nded amount and new contract to	otal):				
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)				
	\$863,500	0	\$863,500				
	Current Contract Term	Added Time	New Ending Date				
	8/1/2025-7/31/2028	N/A	N/A				
Was this contractor selected by competitive process? Yes, a competitive RFP selection process was done. Has this contractor provided these services to the City before? ☑ Yes ☐ No Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809 Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A							
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):							
Who are the subcontractors to this contract? N/A							
To be completed by Mayor's Legislative Team:							
Resolution/B	Resolution/Bill Number: Date Entered:						