

BY AUTHORITY

2 RESOLUTION NO. CR20-0493
3 SERIES OF 2020

COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

A RESOLUTION

Approving a proposed Agreement between the City and County of Denver and The Salvation Army to provide meals to individuals staying in activated respite and protective action rooms at local area motels in response to the COVID-19 pandemic.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Agreement between the City and County of Denver and The Salvation Army, in the words and figures contained and set forth in that form of Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202054653-00, is hereby approved.

COMMITTEE APPROVAL DATE: May 28, 2020 by Consent

MAYOR-COUNCIL DATE: N/A

June 4, 2020

ATTEST: - CLERK AND RECORDER

EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Andrew Riester, Assistant City Attorney DATE: May 27, 2020

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: Kwerton J. Crawford, Assistant City Attorney DATE: May 28, 2020