

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0131  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a Contract between the City and County of Denver and Murphy**  
6 **Company Mechanical Contractors and Engineers for deferred maintenance**  
7 **projects as needed in municipal buildings citywide.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and Murphy  
10 Company Mechanical Contractors and Engineers, in the words and figures contained and set forth  
11 in that form of Contract available in the office and on the web page of City Council, and to be filed in  
12 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
13 Clerk’s Filing No. 201947295-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: February 19, 2019 by Consent  
15 MAYOR-COUNCIL DATE: February 26, 2019

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: March 7, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

28 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Mar 7, 2019  
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