| 1 | BY AUTHORITY | | | |
|----------------------------------|---|--|--|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. <u>CB12-0290</u> | | |
| 3 | SERIES OF 2012 | COMMITTEE OF REFERENCE: | | |
| 4 | Hea | alth, Safety, Education and Services | | |
| 5 6 | | | | |
| 7 | | | | |
| 8 9 | <u>A BILL</u> | | | |
| 10 11 12 13 14 15 | For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America concerning the "High Intensity Drug Trafficking Area (H.I.D.T.A.) FY12" program and the funding therefor. | | | |
| 16 | WHEREAS, the City and County of Denver has given | due consideration to said proposed | | |
| 17 | Grant Agreement; | | | |
| 18 | NOW, THEREFORE, BE IT ENACTED BY THE COU | NCIL OF THE CITY AND COUNTY | | |
| 19 | OF DENVER: | | | |
| 20 | Section 1. The proposed Grant Agreement, under Ch | DA No. 95.001 between the United | | |
| 21 | States of America and the City and County of Denver, which is identified as Grant Number | | | |
| 22 | G12RM0018A, a copy of which is duly filed with the City Clerk, Filing No. 12-292, be and hereby | | | |
| 23 | is approved in all respects. | | | |
| 24 | Section 2. The payments made by the United States of America to the City pursuant to and | | | |
| 25 | under the Grant Agreement shall be deposited into the Treasury of the City and credited to | | | |
| 26 | Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised | | | |
| 27 | Municipal Code of the City and County of Denver. | | | |
| 28 | Section 3. That it be and is hereby found and determine "Utility between the Date of the | Ç , | | |
| 29 | "High Intensity Drug Trafficking Area (H.I.D.T.A) FY12" Program, Accounting No. 12002- | | | |
| 30 | 3518101-S1128 is as follows, to be expended by the Manag | er of Safety: | | |
| 31 22 | Federal Covernment | 051 110 | | |
| 32 33 | Federal Government \$ | 951,119 | | |
| 33 34 | Authorization for expenditure of said funds following executi | on of said grant will cover the period | | |
| 35 | Authorization for expenditure of said funds following execution of said grant will cover the period from January 1, 2012 to December 31, 2013. | | | |
| 36 | | | | |
| | | | | |

Section 4. The Manager of Finance of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

| 4 | | | | | |
|----------------------|--|------------|---|---------------|--|
| 5 | COMMITTEE APPROVAL DATE: April 19, 2012 (Consent) | | | | |
| 6 | MAYOR-COUNCIL DATE: April 24, 2012 | | | | |
| 7 | PASSED BY THE COUNCIL: | | · · · · · · · · · · · · · · · · · · · | <u>,</u> 2012 | |
| 8 | | PRESIDENT | r | | |
| 9 | APPROVED: | MAYOR | | _, 2012 | |
| 10 11 12 | ATTEST: | EX-OFFICIO |) RECORDER, D CLERK OF THE COUNTY OF DENVER | | |
| 13 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | , | 2012; | _, 2012 | |
| 14 | PREPARED BY: Kelly A. Greunke, Budget and Management Office DATE: May 17, 2012 | | | | |
| 15 16 17 18 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | |
| 19 | Douglas J. Friednash, Denver City Attorney | | | | |
| 20 21 | BY:, City A | ttorney I | DATE: | , 2012 | |