

**BY AUTHORITY**

RESOLUTION NO. CR17-0593  
SERIES OF 2017

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Master Purchase Order between the City and County of Denver and Revolution Foods, Inc., for the Denver Healthy Meal Program.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Master Purchase Order between the City and County of Denver and Revolution Foods, Inc., in the words and figures contained and set forth in that form of Master Purchase Order available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 2017-0264 is hereby approved.

COMMITTEE APPROVAL DATE: May 31, 2017 by Consent  
MAYOR-COUNCIL DATE: June 6, 2017

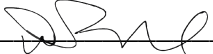
PASSED BY THE COUNCIL: \_\_\_\_\_,  
\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Steve Hahn, Assistant City Attorney DATE: June 8, 2017

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristen M. Bronson, Denver City Attorney

BY:  \_\_\_\_\_, Assistant City Attorney DATE: Jun 8, 2017 \_\_\_\_\_,