1	BY AUTHORITY	
2	RESOLUTION NO. CR23-1050	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Housing, Education & Homelessness
4	<u>A RESOLUTION</u>	
5 6 7 8 9	Approving a proposed First Amendment to Loan Agreement between the City and County of Denver and 1275 Sherman LLC to revise the designated unit mix of affordable units at Capitol Square Apartments located at 1295 Sherman Street in Council District 10.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed First Amendment to Loan Agreement between the City and County	
12	of Denver and 1275 Sherman LLC, in the words and figures contained and set forth in that form of	
13	First Amendment to Loan Agreement available in the office and on the web page of City Council,	
14	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of	
15	Denver, under City Clerk's Filing No. 202369023-01, is hereby approved.	
16	COMMITTEE APPROVAL DATE: August 16, 2023 by Consent	
17	MAYOR-COUNCIL DATE: August 22, 2023 by Consent	
18	PASSED BY THE COUNCIL:	
19		- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Eliot C. Schaefer, Assistant City At	torney DATE: August 24, 2023
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
	Karny Tipper, Donver City Atterney	
29 30	Kerry Tipper, Denver City Attorney	