



# APPLICATION SUBMITTAL CHECKLIST

## FOR CITY & COUNTY OF DENVER EASEMENT RELINQUISHMENT

Any Easement Relinquishment Application submittal not meeting all minimum checklist criteria herein shall be rejected as incomplete. Download and fill-out this checklist and submit along with the Application and supporting documentation to [DOTI.ER@denvergov.org](mailto:DOTI.ER@denvergov.org).

### 1. Easement Relinquishment Application

Easement Relinquishment Application completed and signed by property owner or a vested party

### 2. Copy of Easements to be Relinquished

- Original holding document(s) of easement(s) to be relinquished, e.g. Ordinance, PNEE, Subdivision plat, etc.
- Clerk and Recorder's Book and Page and/or Recordation Number(s)

### 3. Land Descriptions *(select one)*

- Not applicable for Easements relinquished in their entirety
- Land description(s) prepared by a Professional Land Surveyor licensed in the State of Colorado for the portion of easement to be relinquished prepared in accordance with [DOTI Survey Land Description Requirements](#)
  - PDF format stamped and signed by Professional Land Surveyor
  - Text only in Microsoft Word format

### 4. Site Plan

**ACCURATELY, LABELED ENGINEERED DRAWINGS TO INCLUDE THE FOLLOWING:**

- Numerical and Bar Scale (scale no smaller than 1:40)
- North Arrow
- Legend
- Plan date and revision number, if applicable
- Easement in its entirety
- Portion of easement to be relinquished
- Newly proposed easements to be granted, if applicable
- Property lines,
- Right-of-way lines
- Label property addresses and street names
- Existing improvements within easement
- Proposed improvements in easement relinquishment area
- All existing, abandoned, and relocated utilities
- Aerial imagery can be used, but does not replace the required accurately engineered drawings

### 5. Fees

**EASEMENT RELINQUISHMENT FEES MUST BE PAID IMMEDIATELY AFTER ER PROVIDES AN INVOICE**

- Initial Processing Fee = \$1,000.00 (non-refundable)
- Survey Land Description Review Fee = \$500 (non-refundable)
- Ordinance Fee = \$300 (non-refundable)

### Property Owner or Authorized Application Representative:

By signing below, I certify that all above information has been incorporated in our application submittal.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

COMPANY: \_\_\_\_\_

City and County of Denver Department of Transportation & Infrastructure  
 Right of Way Services | Engineering & Regulatory  
 201 W. Colfax Ave, Dept. 507 | Denver, CO 80202  
[www.denvergov.org/ROWPlanReview](http://www.denvergov.org/ROWPlanReview)  
[DOTI.ER@denvergov.org](mailto:DOTI.ER@denvergov.org)  
 (720) 865-3003



# APPLICATION

## FOR CITY & COUNTY OF DENVER EASEMENT RELINQUISHMENT

To apply for an Ordinance to Relinquish an Easement held by the City and County of Denver, complete this application and submit together with the Submittal Checklist and required application materials in accordance with the [Easement Relinquishment Application Requirements](#) to [DOTI.ER@denvergov.org](mailto:DOTI.ER@denvergov.org). Please type or print clearly. If necessary, attach additional sheets to fully answer any of the following sections. Incomplete applications packages will not be accepted. Questions on this application or this process can be sent to [DOTI.ER@denvergov.org](mailto:DOTI.ER@denvergov.org).

### PROPERTY OWNER:

Company Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Property Address: \_\_\_\_\_  
Billing Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### PRIMARY CONTACT: Check if the same as Adjacent Property Owner

Company Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### PROJECT INFORMATION:

Project Name: \_\_\_\_\_  
Address of Property  
Containing Easement: \_\_\_\_\_

Is this project associated with a LAND DEVELOPMENT REVIEW?

Yes  No  If 'Yes', provide Project Master, Concept or Site Development Plan Project Numbers:

### REASON FOR EASEMENT RELINQUISHMENT:

Describe why you are requesting this relinquishment and why the easement(s) are no longer needed.

City and County of Denver Department of Transportation & Infrastructure  
Right of Way Services | Engineering & Regulatory  
201 W. Colfax Ave, Dept. 507 | Denver, CO 80202  
[www.denvergov.org/ROWPlanReview](http://www.denvergov.org/ROWPlanReview)  
[DOTI.ER@denvergov.org](mailto:DOTI.ER@denvergov.org)  
(720) 865-3003

**EASEMENT RELINQUISHMENT INFORMATION:** Quantity of easements to be relinquished: 1

List all easements to be relinquished:

<i>Original holding document that reserves or grants the easement:</i>		<i>Portion of the easement to be relinquished:</i>		
No.	Clerk & Recorder Recordation No(s).	Ordinance No(s). if applicable	Relinquish in its <b>Entirety:</b>	<b>Partially</b> relinquish as described in attached land description(s):
1	2023017988		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2			<input type="checkbox"/>	<input type="checkbox"/>
3			<input type="checkbox"/>	<input type="checkbox"/>
4			<input type="checkbox"/>	<input type="checkbox"/>
5			<input type="checkbox"/>	<input type="checkbox"/>

**Describe the status of the Easement(s):**

*In the space below, describe each easement status. Include why the easement was originally granted and any additional relevant information*

The PNEE we wish to relinquish, rec # 2023017988, was prepared and recorded during the Storm and Sanitary Plan Review process. A new PNEE, rec # 2024067814, has been prepared and recorded to provide access to the private storm sewer on the project site.

Are there utilities in the Easement(s)? Yes  No

*If yes, list each utility and identify utility owner, utility type, and size (e.g. CCD 8-inch Sanitary Sewer); whether it will be removed, relocated, or abandoned in-place; and, expected schedule.*

The easement area contains the private storm sewer infrastructure for the project site. All storm sewer infrastructure will remain within an easement area.

**APPLICANT SIGNATURE:**

By signing below, I certify that I am the owner or vested party of the real property that is the subject of this Easement Relinquishment application and the information contained herein is accurate and complete:

SIGNATURE:  DATE: 08/06/2024  
 PRINT NAME: Erin Clark PHONE: 720-932-3154  
 EMAIL: eclark@denverhousing.org COMPANY: Denver Housing Authority

City and County of Denver Department of Transportation & Infrastructure  
 Right of Way Services | Engineering & Regulatory  
 201 W. Colfax Ave, Dept. 507 | Denver, CO 80202  
[www.denvergov.org/ROWPlanReview](http://www.denvergov.org/ROWPlanReview)  
[DOTI.ER@denvergov.org](mailto:DOTI.ER@denvergov.org)  
 (720) 865-3003

**FIRE FLOW DATA BLOCK - BUILDING 1**

TOTAL FIRE FLOW REQUIRED FOR THIS SITE IS 3,519 GPM  
 MINIMUM @ 20 PSI RESIDUAL PRESSURE

THIS FLOW MUST BE PROVIDED FROM A MINIMUM OF 4 FIRE  
 HYDRANTS

INDIVIDUALLY, EACH FIRE HYDRANT MUST SUPPLY 1500 GPM MINIMUM  
 @ 20 PSI RESIDUAL PRESSURE

CODE USED FOR ANALYSIS: 2018 IFC WITH 2019 AMENDMENTS  
 OCCUPANCY GROUP(S): B, R-2, A-3, S-2  
 CONSTRUCTION TYPE(S): I-A & V-A  
 FIRE FLOW CALCULATION AREA:  
 LEVEL 1-2 (I-A) - 26,9610 (SF)  
 LEVEL 3-6 (V-A) - 148,183 (SF)  
 TOTAL FIRE FLOW: 175,144 (SF)

THIS BUILDING IS FULLY SPRINKLERED.

**DENVER WATER (DW) STANDARD NOTES**

- EACH FIRE HYDRANT MUST SUPPLY 1,500 GPM MINIMUM AT 20 PSI RESIDUAL PRESSURE.
- WATER PLANS FOR THIS PROJECT MUST BE SUBMITTED TO DW FOR REVIEW AND APPROVAL SEPARATE OF THE DRC PROCESS.
- AN APPROVED DW BACKFLOW PREVENTER IS REQUIRED FOR FIRELINES, COMMERCIAL, MULTI-FAMILY DWELLINGS, AND IRRIGATION.
- METER LOCATIONS MUST BE APPROVED BY DW.
- DEVELOPER IS RESPONSIBLE FOR ALL NECESSARY SYSTEM MODIFICATIONS NEEDED TO MEET THE REQUIRED FIRE FLOWS.
- ALL EXISTING TAPS ON THE SITE THAT ARE NOT USED MUST BE CUT-OFF AT THE MAIN AND INSPECTED BY DW. THIS WILL BE DONE AT THE DEVELOPER'S COST.
- SYSTEM DEVELOPMENT VALVE FOR REPLACEMENT TAPS WILL BE GIVEN ACCORDING TO THE CURRENT OPERATING RULES.
- IF A WATER EASEMENT IS REQUIRED ON A SITE, THIS EASEMENT WILL BE GRANTED TO DW BY SEPARATE DOCUMENT.
- LANDSCAPING DEPICTED IN FUTURE WATER EASEMENTS MUST COMPLY WITH RESTRICTIONS CONTAINED WITHIN THE STANDARD WATER EASEMENT AGREEMENT.
- EACH INDEPENDENT STRUCTURE MUST HAVE ITS OWN SEPARATED TAP, SERVICE LINE AND METER.
- SUB-METERING IS REQUIRED ON INDIVIDUAL MULTI-FAMILY UNITS AS MANDATED BY CITY ORDINANCE.
- SOIL AMENDMENT IS REQUIRED ON ALL NEW WATER SERVICES. CERTIFICATE OF OCCUPANCY WILL NOT BE ISSUED WITHOUT A SOIL INSPECTION BY DW.
- PRE-SUBMITTAL REVIEW IS REQUIRED PRIOR TO THE FORMAL WATER PLAN SUBMITTAL TO DW.

**NOTES**

FOR UTILITY IMPROVEMENTS IN THE R.O.W. REFER TO CCD PROJECT MASTER 2019-PM-0000673.

**LEGEND**

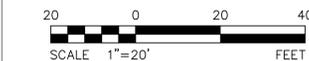
- PROPERTY BOUNDARY
- OE — ELEC — EXISTING ELECTRIC LINE
- SAN — EXISTING SANITARY SEWER
- T — TEL — EXISTING TELEPHONE LINE
- G — GAS — EXISTING GAS LINE
- W — W — EXISTING WATER LINE
- EXISTING FIBER OPTICS
- EXISTING FIRE HYDRANT
- EXISTING SANITARY MANHOLE
- EXISTING STORM MANHOLE
- EXISTING STORM INLET
- PROPOSED DRIVABLE CONCRETE
- PROPOSED ASPHALT DRIVE
- PROPOSED WATER QUALITY PLANTERS
- PROPOSED POROUS PAVERS
- PROPOSED BIOSWALE
- PROPOSED STORM SEWER
- PROPOSED STORM SEWER MANHOLE
- SAN — SAN — SAN — SAN — PROPOSED SANITARY LINE
- PROPOSED WATER LINE

**WILSON & COMPANY**

990 S BROADWAY SUITE 220  
 DENVER, CO 80209  
 PHONE: 303-297-2976

**studio 646**  
 ARCHITECTURE, LLC

15940 S. GOLDEN ROAD  
 GOLDEN, COLORADO  
 303.284.1276



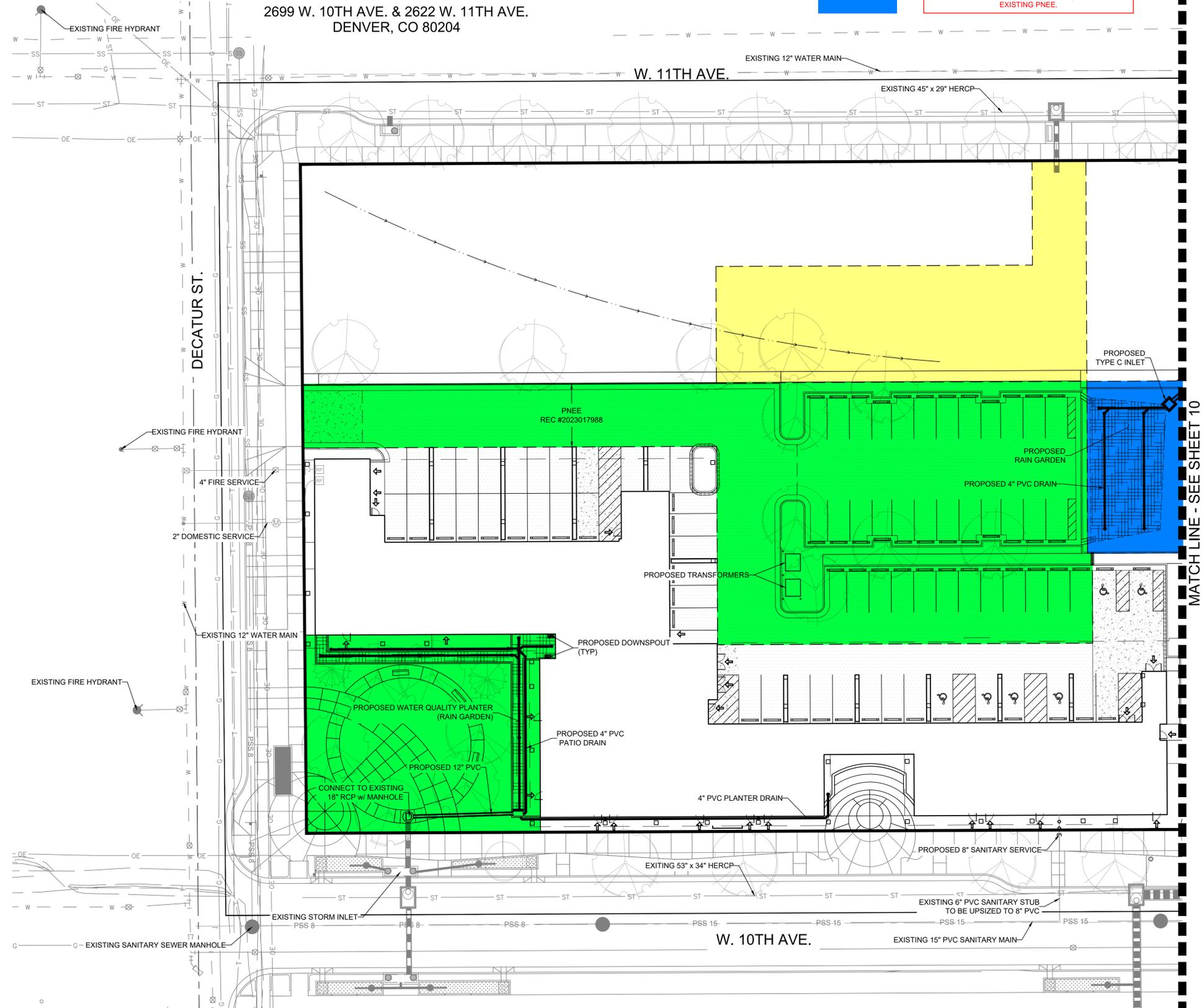
SUBMITTAL TYPE	DATE
SDP FORMAL SUBMITTAL	06.11.2021
SDP FORMAL SUBMITTAL 2	11.12.2021
SDP FORMAL SUBMITTAL 3	03.24.2022
SDP FORMAL SUBMITTAL 4	08.03.2022
SDP FORMAL SUBMITTAL 5	01.27.2023
SITE PLAN AMENDMENT	02.16.2024

**SOL-BLOCK 1**

**SITE DEVELOPMENT PLAN**

SITUATED IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE 6TH P.M.  
 CITY AND COUNTY OF DENVER, STATE OF COLORADO  
 2699 W. 10TH AVE. & 2622 W. 11TH AVE.  
 DENVER, CO 80204

- AREA OF EXISTING PNEE (rec # 2023017988) TO BE RELINQUISHED.
- AREA OF EXISTING PNEE (rec # 2023017988) TO BE RELINQUISHED AND COVERED BY NEW PNEE (rec #2024067814).
- AREA OF NEW PNEE (rec #2024067814) NOT WITHIN EXISTING PNEE.



MATCH LINE - SEE SHEET 10

OVERALL UTILITY - WEST  
 SHEET 8 OF 32

**FIRE FLOW DATA BLOCK - BUILDING 2**

TOTAL FIRE FLOW REQUIRED FOR THIS SITE IS 2,000 GPM  
MINIMUM @ 20 PSI RESIDUAL PRESSURE

THIS FLOW MUST BE PROVIDED FROM A MINIMUM OF 2 FIRE  
HYDRANTS

INDIVIDUALLY, EACH FIRE HYDRANT MUST SUPPLY 1500 GPM MINIMUM  
@ 20 PSI RESIDUAL PRESSURE

CODE USED FOR ANALYSIS: 2018 IFC WITH 2019 AMENDMENTS  
OCCUPANCY GROUP(S): B, R-2, A-3, S-2  
CONSTRUCTION TYPE(S): V-A  
FIRE FLOW CALCULATION AREA: LEVEL 1-4 (V-A) - 51,360 (SF)

THIS BUILDING IS FULLY SPRINKLERED.

- AREA OF EXISTING PNEE (rec # 2023017988) TO BE RELINQUISHED.
- AREA OF EXISTING PNEE (rec # 2023017988) TO BE RELINQUISHED AND COVERED BY NEW PNEE (rec # 2024067814).
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**DENVER WATER (DW) STANDARD NOTES**

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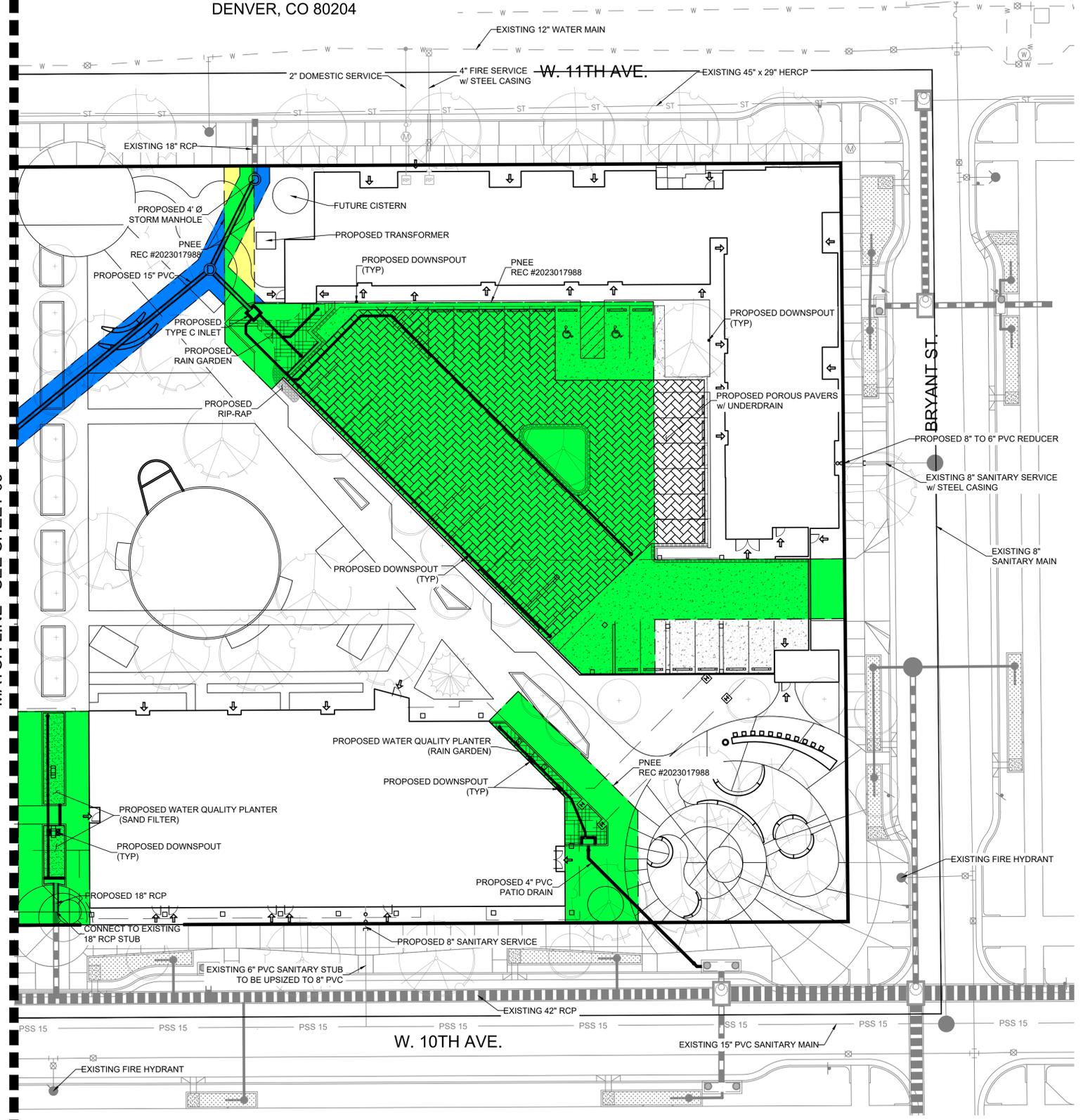
**NOTES**

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**LEGEND**

- PROPERTY BOUNDARY
- ELEC EXISTING ELECTRIC LINE
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- GAS EXISTING GAS LINE
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- PROPOSED POROUS PAVERS
- PROPOSED BIOSWALE
- PROPOSED STORM SEWER
- PROPOSED STORM SEWER MANHOLE
- PROPOSED SANITARY LINE
- PROPOSED WATER LINE

MATCH LINE - SEE SHEET 09



**WILSON & COMPANY**  
990 S BROADWAY SUITE 220  
DENVER, CO 80209  
PHONE: 303-297-2976



**studio 646**  
ARCHITECTURE, LLC

SUBMITTAL TYPE	DATE
SDP FORMAL SUBMITTAL	06.11.2021
SDP FORMAL SUBMITTAL 2	11.12.2021
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SITE PLAN AMENDMENT	02.16.2024

15940 S. GOLDEN ROAD  
GOLDEN, COLORADO  
303.284.1276



**PERMANENT NON-EXCLUSIVE EASEMENT**

**DHA Sun Valley Block 1**

This Permanent Non-Exclusive Easement ("Easement"), made <sup>2022</sup> ~~February 13~~ of 13th, 2023 between Denver Housing LLC, a Colorado limited liability company ("Grantor" or "Owner"), whose sole member is the Housing Authority of the City and County of Denver, Colorado, a public body corporate and politic under the laws of the State of Colorado (DHA), whose address is 1035 Osage Street, Denver, CO 80204, and the CITY AND COUNTY OF DENVER, a home rule city and municipal corporation of the State of Colorado, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("City" or "Grantee").

For and in consideration of connection to city wastewater facilities and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, the Grantor agrees as follows:

1. The Grantor(s) are the owner of the property commonly known and addressed as 2699 W. 10<sup>th</sup> Avenue & 2622 W. 11<sup>th</sup> Avenue (the "Property"), described in Exhibit A attached hereto and incorporated herein, which will be served by the following privately owned wastewater facilities, including three (3) porous paver areas, six (6) rain gardens, storm sewers, and all related appurtenances (collectively the "Facilities").
2. The Grantor(s) are jointly and severally responsible for the maintenance and service of such Facilities to ensure conformance with all applicable plans and standards approved by the City.
3. The Grantor(s) hereby grant(s) and convey(s) a permanent non-exclusive easement to the City under, in, upon, across and over the land described in Exhibit B attached hereto and incorporated herein ("Easement Area"), for the purpose of maintaining, repairing, and servicing the Facilities if required as set forth herein, together with any and all rights of ingress and egress, necessary or convenient to the City to accomplish such purposes.
4. The Grantor(s) shall pay for and be responsible for all costs to construct, reconstruct, repair and maintain the Property, the Easement Area and all Facilities within the Easement Area to ensure conformance with all applicable plans and standards relating to the Facilities approved by the City. The City shall not be responsible for any construction, repairs, maintenance, cleaning, snow removal or any other services on the Property, within the Easement Area or of the Facilities.

5. If, in the sole opinion of the City's Executive Director of the Department of Transportation and Infrastructure, Facilities are not properly maintained, constructed, repaired, or serviced by Grantor(s), the City shall give notice to the Grantor(s) and if maintenance, construction, repairs, servicing, or corrections are not made within the time designated in such notice, the City is authorized, but not required, to make or have made maintenance, construction, repairs, servicing or corrections. If the City performs such maintenance, construction, repair, servicing or correction, the City shall charge and collect the cost thereof from the Grantor(s). However, in cases of emergency, as solely determined by the City's Executive Director of the Department of Transportation and Infrastructure, the City may choose to make immediate maintenance, servicing, repairs or corrections and to collect the cost thereof from the Grantor(s) without notice.

6. The Grantor(s) shall in no way consider or hold the City or its personnel liable for trespass in the performance of any of the maintenance, construction, repairing, servicing, correcting or other activities referred to herein. Grantor(s) hereby agree to defend, indemnify, reimburse and hold harmless City, its appointed and elected officials, agents and employees for, from and against all liabilities, claims, judgments, suits or demands for damages to persons or property arising out of, resulting from, or relating to the work performed under this Easement ("Claims"), unless such Claims have been specifically determined by the trier of fact to be the sole negligence or willful misconduct of the City. This indemnity shall be interpreted in the broadest possible manner to indemnify City for any acts or omissions either passive or active, irrespective of fault, including City's concurrent negligence whether active or passive, except for the sole negligence or willful misconduct of City. Grantor(s) duty to defend and indemnify City shall arise at the time written notice of the Claim is first provided to City regardless of whether claimant has filed suit on the Claim. Grantor(s) duty to defend and indemnify City shall arise even if City is the only party sued by claimant and/or claimant alleges that City's negligence or willful misconduct was the sole cause of claimant's damages. Grantor(s) will defend any and all Claims which may be brought or threatened against City and will pay on behalf of City any expenses incurred by reason of such Claims including, but not limited to, court costs and attorney fees incurred in defending and investigating such Claims or seeking to enforce this indemnity obligation. Such payments on behalf of City shall be in addition to any other legal remedies available to City and shall not be considered City's exclusive remedy. This defense and indemnification obligation shall survive the termination of this Easement.

Notwithstanding the foregoing provision of this Section 6, the defense and indemnification obligations shall not apply so long as the Property is owned by Denver Housing LLC as an affiliate of DHA, or by DHA or its instrumentality or its affiliates or any other governmental entity. Nothing in this Section 6 or any other provision of this Agreement or any Addendum shall be construed as a waiver of the notice requirements, defenses, immunities and limitations the Grantor(s) may have under the Colorado Governmental Immunity Act (Sec. 24-10-101. C.R. S., et seq.) or to any other defenses, immunities, or limitations of liability available to the City or DHA by law.

7. If the Grantor(s) form an Owners Association to hold title to and/or administer the use, construction, repair, servicing and maintenance of the Facilities, the declaration or any similar instrument for any such Owners Association shall clearly state that the Owners

Association has joint and several financial responsibility for the maintenance and repair of such Facilities, and the indemnity provisions of this Easement.

8. This Easement shall run with the land and shall be binding upon, jointly and severally, and shall inure to the benefit of, the parties hereto, their heirs, successors, or assigns.

9. This Permanent Non-Exclusive Easement shall be recorded in the Denver County real property records.

10. Notices required hereunder shall be in writing and shall be personally delivered or mailed by registered and certified United States mail, postage prepaid, return receipt requested to the following address, or at such other addresses that may be specified in writing:

If to City:                    Executive Director, Department of Transportation and  
Infrastructure  
201 W. Colfax, Department 608  
Denver, CO 80202

If to Grantor(s):  
c/o Chief Operating Officer and General Counsel  
Housing Authority of the City and County of Denver  
Colorado  
1035 Osage St., 11<sup>th</sup> Floor  
Denver, CO 80204

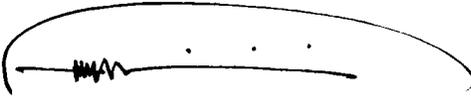
11. All obligations of the City pursuant to this Easement, if any, are subject to prior appropriation of monies expressly made by the City Council for the purposes of this Easement and paid into the Treasury of the City.

[Signatures follow on next page.]

IN WITNESS WHEREOF, the Grantor(s) hereto have executed this Permanent Non-Exclusive Easement as of the day and year first above written.

GRANTOR(S): Denver Housing LLC, a Colorado limited liability company

BY: Housing Authority of the City and County of Denver, Colorado, a public body corporate and politic under the laws of the State of Colorado, its sole member

BY:  , CEO

Person(s) and Title(s)

DAVID NISIVOC CIA

Printed Name(s)

STATE OF Colorado )

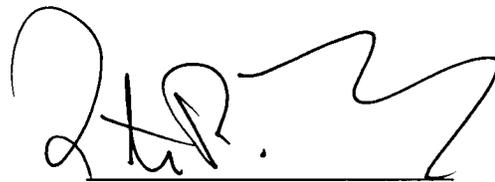
\_\_\_\_\_ ) ss

COUNTY OF Denver )

The foregoing instrument was acknowledged before me this 13th day of February, 2023, by David Nisivoccia as \_\_\_\_\_ for **Chief Executive Officer** Housing Authority, as the Grantor(s). of City & County of Denver

Witness my hand and official seal.

My commission expires: January 30, 2024



ATHENA R. LOVATO  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19964001207  
MY COMMISSION EXPIRES JANUARY 30, 2024

Notary Public  
1035 Osage St - Denver, CO  
Address 80204

# EXHIBIT A

2020-PROJMSTR-0000622-PNEE

## PROPERTY LEGAL DESCRIPTION

A PARCEL OF LAND BEING LOT 1, BLOCK 1 OF SUN VALLEY HOMES THIRD FILING, RECORDED OCTOBER 31, 2022 AT RECEPTION NO. 2022136390 IN THE RECORDS OF THE CLERK AND RECORDER'S OFFICE FOR THE CITY AND COUNTY OF DENVER, COLORADO, SITUATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT WEST 11TH AVENUE AND BRYANT STREET BEARS NORTH 89°43'32" EAST 685.14 FEET AND ON WHICH ALL BEARINGS HEREIN ARE BASED;  
 THENCE SOUTH 39°39'17" EAST A DISTANCE OF 82.80 FEET TO THE POINT OF BEGINNING;  
 THENCE NORTH 89°43'32" EAST, SIXTY-FOUR FEET (64') SOUTH OF AND PARALLEL WITH THE FOUR FOOT (4') RANGE LINE IN 11TH AVENUE, A DISTANCE OF 612.92 FEET TO A POINT;  
 THENCE SOUTH 00°33'24" EAST A DISTANCE OF 253.51 FEET TO A POINT;  
 THENCE SOUTH 89°45'08" WEST A DISTANCE OF 613.05 FEET TO A POINT FIFTY-TWO AND ONE-QUARTER FEET (52.25') EAST OF THE 18.75 FOOT RANGE LINE IN DECATUR STREET;  
 THENCE NORTH 00°31'40" WEST, FIFTY-TWO AND ONE-QUARTER FEET (52.25') EAST OF AND PARALLEL WITH SAID RANGE LINE, A DISTANCE OF 253.22 FEET TO THE POINT OF BEGINNING.

CONTAINING 155,307 SQUARE FEET OR 3.57 ACRES, MORE OR LESS.



PREPARED BY: CHARLES KELLER HARTOG, PLS  
 PLS 38684  
 ON BEHALF OF: SURVEY SYSTEMS, INC.  
 P.O. BOX 2168  
 EVERGREEN, CO 80437  
 (303)679-8122

FLORIDA: 04/2019-238-01-031 BRIDGEVAL TECH/DAVID SURVEY DRAWING/BLOCK 1/2043-1/01 PNEE.DWG LAYOUT: A L&L  
 FLORIDA: 08/01/2023 04:24:34 BY: CHOC30

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.

ISSUE DATE: 1/25/2023	
DATE	REVISION COMMENTS

EXHIBIT A

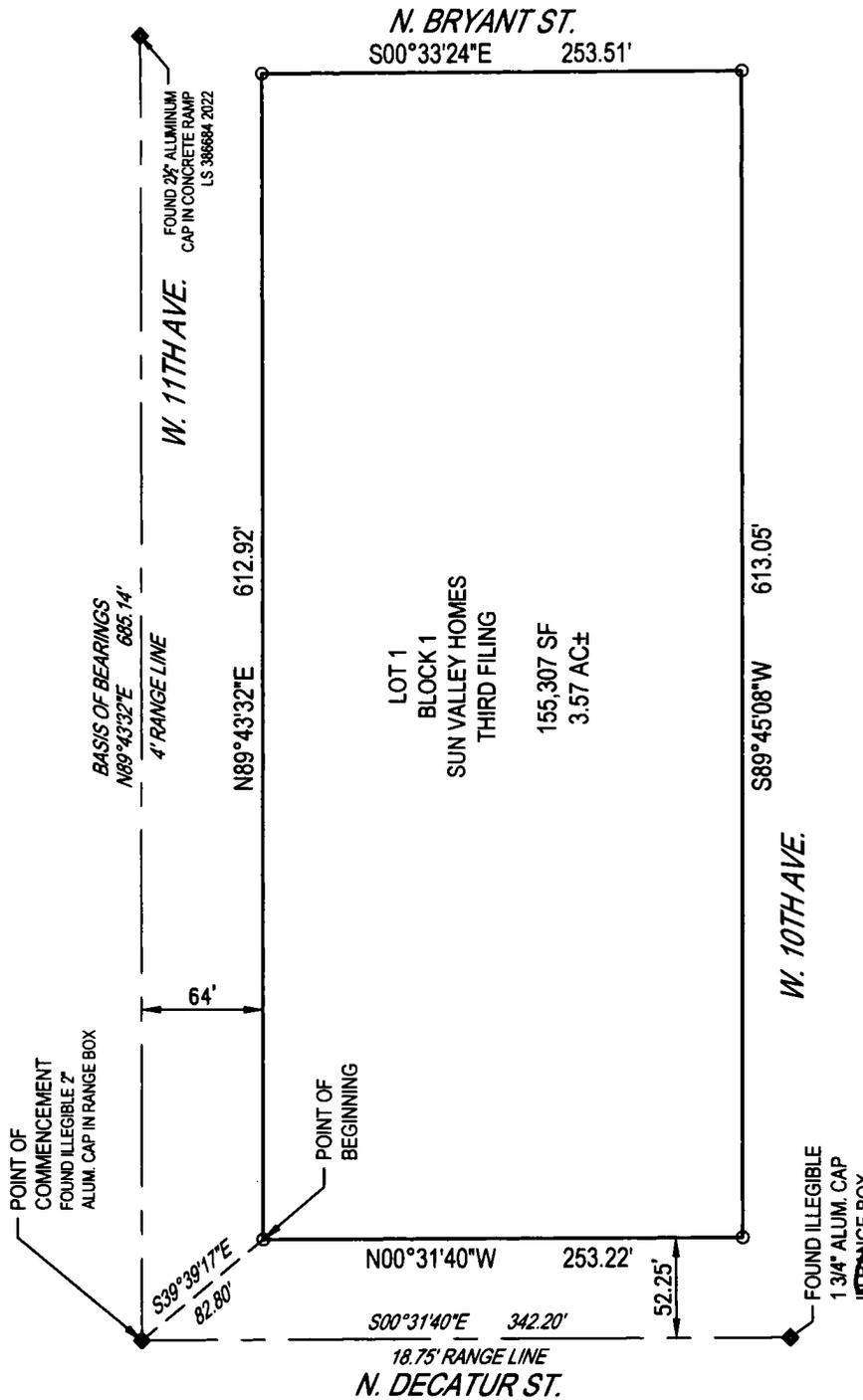
**SURVEY SYSTEMS**  
 A Professional Land Surveying Company  
 P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123  
 Info@SurveySystems.net www.SurveySystemsinc.com  
 A Service-Disabled Veteran-Owned Small Business SDVOSB | SBE

CHECKED BY: CH
DRAWN BY: CH
JOB #: 2018-238-01-031
CLIENT CODE: DHOC30
SHEET NO.
1
1 OF 2

# EXHIBIT A

PROPERTY

2020-PROJMSTR-0000622-PNEE



SCALE: 1"=100'



**NOTE:**  
 THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE ATTACHED LEGAL DESCRIPTION.

FILED IN 2023-01-25 10:45 AM BY CHAS KELLER, LICENSED PROFESSIONAL LAND SURVEYOR, NO. 38654, STATE OF COLORADO. THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY RECORD AS FILED IN THE PUBLIC RECORDS OF THE CITY AND COUNTY OF DENVER.

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.

ISSUE DATE: 1/25/2023	
DATE	REVISION COMMENTS

**EXHIBIT A**

**SURVEY SYSTEMS**  
 A Professional Land Surveying Company

P.O. Box 2168 - Evergreen, CO 80437    Tel: 303.679.8122 - Fax: 303.679.8123  
 Info@SurveySystems.net    www.SurveySystemsinc.com

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CHECKED BY: CH
DRAWN BY: CH
JOB #: 2018-238-01-031
CLIENT CODE: DHOC30
SHEET NO.
<b>2</b>
<small>2 OF 2</small>

# EXHIBIT B

2020-PROJMSTR-0000622-PNEE

## EASEMENT AREA LEGAL DESCRIPTION

FIVE (5) PARCELS OF LAND BEING PORTIONS OF LOT 1, BLOCK 1 OF SUN VALLEY HOMES THIRD FILING, RECORDED OCTOBER 31, 2022 AT RECEPTION NO. 2022136390 IN THE RECORDS OF THE CLERK AND RECORDER'S OFFICE FOR THE CITY AND COUNTY OF DENVER, COLORADO, SITUATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

### PARCEL 1

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT WEST 11TH AVENUE AND BRYANT STREET BEARS NORTH 89°43'32" EAST 685.14 FEET AND ON WHICH ALL BEARINGS HEREIN ARE BASED;  
 THENCE SOUTH 39°39'17" EAST A DISTANCE OF 82.80 FEET TO A POINT BEING THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 1;  
 THENCE NORTH 89°43'32" EAST, ALONG THE NORTH LINE OF SAID LOT 1, BLOCK 1, A DISTANCE OF 278.23 FEET TO THE POINT OF BEGINNING;  
 THENCE NORTH 89°43'32" EAST, CONTINUING ALONG SAID NORTH LINE, A DISTANCE OF 20.50 FEET TO A POINT;  
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 148.69 FEET TO A POINT;  
 THENCE NORTH 89°45'05" EAST A DISTANCE OF 1.79 FEET TO A POINT;  
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 34.00 FEET TO A POINT;  
 THENCE SOUTH 89°45'08" WEST A DISTANCE OF 142.67 FEET TO A POINT;  
 THENCE NORTH 00°14'52" WEST A DISTANCE OF 75.12 FEET TO A POINT;  
 THENCE SOUTH 89°45'08" WEST A DISTANCE OF 157.34 FEET TO A POINT;  
 THENCE NORTH 00°31'40" WEST A DISTANCE OF 24.00 FEET TO A POINT;  
 THENCE NORTH 89°45'08" EAST A DISTANCE OF 157.45 FEET TO A POINT;  
 THENCE NORTH 00°14'52" WEST A DISTANCE OF 44.09 FEET TO A POINT;  
 THENCE NORTH 89°45'08" EAST A DISTANCE OF 120.37 FEET TO A POINT;  
 THENCE NORTH 00°14'52" WEST A DISTANCE OF 39.48 FEET TO THE POINT OF BEGINNING.

CONTAINING 24,821 SQUARE FEET OR 0.57 ACRES, MORE OR LESS.

### TOGETHER WITH PARCEL 2:

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT WEST 11TH AVENUE AND BRYANT STREET BEARS NORTH 89°43'32" EAST 685.14 FEET AND ON WHICH ALL BEARINGS HEREIN ARE BASED;  
 THENCE SOUTH 39°39'17" EAST A DISTANCE OF 82.80 FEET TO A POINT BEING THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 1;  
 THENCE NORTH 89°43'32" EAST, ALONG THE NORTH LINE OF SAID LOT 1, BLOCK 1, A DISTANCE OF 405.94 FEET TO THE POINT OF BEGINNING;  
 THENCE NORTH 89°43'32" EAST, CONTINUING ALONG SAID NORTH LINE, A DISTANCE OF 10.00 FEET TO A POINT;  
 THENCE SOUTH 00°17'24" EAST A DISTANCE OF 45.96 FEET TO A POINT;  
 THENCE NORTH 89°45'08" EAST A DISTANCE OF 133.86 FEET TO A POINT;  
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 86.21 FEET TO A POINT;  
 THENCE NORTH 89°45'08" EAST A DISTANCE OF 63.79 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1, BLOCK 1;  
 THENCE SOUTH 00°33'24" EAST, ALONG SAID EAST LINE, A DISTANCE OF 20.00 FEET TO A POINT;  
 THENCE SOUTH 89°45'08" WEST A DISTANCE OF 63.90 FEET TO A POINT;  
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 18.12 FEET TO A POINT;  
 THENCE SOUTH 89°45'08" WEST A DISTANCE OF 24.68 FEET TO A POINT;  
 THENCE NORTH 45°14'52" WEST A DISTANCE OF 140.85 FEET TO A POINT;  
 THENCE SOUTH 44°43'25" WEST A DISTANCE OF 5.66 FEET TO A POINT;  
 THENCE NORTH 45°16'35" WEST A DISTANCE OF 22.02 FEET TO A POINT;  
 THENCE NORTH 00°17'24" WEST A DISTANCE OF 59.13 FEET TO THE POINT OF BEGINNING.

CONTAINING 12,662 SQUARE FEET OR 0.29 ACRES, MORE OR LESS.

CONTINUES ON PAGE 2



FILED IN 2023-01-25 01:00 PM REC'D IN THE OFFICE OF THE CLERK AND RECORDER, BLOCK 1 (LAND-118) PRELIMINARY LAYOUT B L&L  
 PLATTED: 01/25/23 04:55:33 BY: CHEN

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.

ISSUE DATE: 1/25/2023	
DATE	REVISION COMMENTS

## EXHIBIT B

**SURVEY SYSTEMS**  
 A Professional Land Surveying Company  
 P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123  
 Info@SurveySystems.net www.SurveySystemsInc.com  
 A Service-Disabled Veteran-Owned Small Business SDVOSB | SBE

CHECKED BY: CH
DRAWN BY: CH
JOB #: 2018-238-01-031
CLIENT CODE: OHOC30
SHEET NO.
1
1 OF 4

# EXHIBIT B

2020-PROJMSTR-0000622-PNEE

## EASEMENT AREA LEGAL DESCRIPTION

**TOGETHER WITH PARCEL 3:**

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT WEST 11TH AVENUE AND BRYANT STREET BEARS NORTH 89°43'32" EAST 685.14 FEET AND ON WHICH ALL BEARINGS HEREIN ARE BASED;  
 THENCE SOUTH 39°39'17" EAST A DISTANCE OF 82.80 FEET TO A POINT BEING THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 1;  
 THENCE SOUTH 00°31'40" EAST, ALONG THE WEST LINE OF SAID LOT 1, BLOCK 1 A DISTANCE OF 253.23 FEET TO A POINT BEING THE SOUTHWEST CORNER OF SAID LOT 1, BLOCK 1;  
 THENCE NORTH 89°45'08" EAST, ALONG THE SOUTH LINE OF SAID LOT 1 BLOCK 1, A DISTANCE OF 518.13 FEET TO THE POINT OF BEGINNING;  
 THENCE NORTH 00°14'52" WEST A DISTANCE OF 42.13 FEET TO A POINT;  
 THENCE NORTH 45°14'52" WEST A DISTANCE OF 35.88 FEET TO A POINT;  
 THENCE NORTH 44°45'08" EAST A DISTANCE OF 14.02 FEET TO A POINT;  
 THENCE SOUTH 45°14'52" EAST A DISTANCE OF 56.52 FEET TO A POINT;  
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 37.45 FEET TO A POINT ON SAID SOUTH LINE OF LOT 1, BLOCK 1;  
 THENCE SOUTH 89°45'08" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 24.50 FEET TO THE POINT OF BEGINNING



CONTAINING 1,622 SQUARE FEET OR 0.04 ACRES, MORE OR LESS.

**TOGETHER WITH PARCEL 4:**

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT WEST 11TH AVENUE AND BRYANT STREET BEARS NORTH 89°43'32" EAST 685.14 FEET AND ON WHICH ALL BEARINGS HEREIN ARE BASED;  
 THENCE SOUTH 39°39'17" EAST A DISTANCE OF 82.80 FEET TO A POINT BEING THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 1;  
 THENCE SOUTH 00°31'40" EAST, ALONG THE WEST LINE OF SAID LOT 1, BLOCK 1, A DISTANCE OF 253.23 FEET TO A POINT BEING THE SOUTHWEST CORNER OF SAID LOT 1, BLOCK 1;  
 THENCE NORTH 89°45'08" EAST, ALONG THE SOUTH LINE OF SAID LOT 1 BLOCK 1, A DISTANCE OF 334.70 FEET TO THE POINT OF BEGINNING;  
 THENCE NORTH 00°14'56" WEST A DISTANCE OF 71.37 FEET TO A POINT;  
 THENCE NORTH 89°45'08" EAST A DISTANCE OF 23.87 FEET TO A POINT;  
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 71.37 FEET TO A POINT ON SAID SOUTH LINE OF LOT 1, BLOCK 1;  
 THENCE SOUTH 89°45'08" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 23.87 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,704 SQUARE FEET OR 0.04 ACRES, MORE OR LESS.

**TOGETHER WITH PARCEL 5:**

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT WEST 11TH AVENUE AND BRYANT STREET BEARS NORTH 89°43'32" EAST 685.14 FEET AND ON WHICH ALL BEARINGS HEREIN ARE BASED;  
 THENCE SOUTH 39°39'17" EAST A DISTANCE OF 82.80 FEET TO A POINT BEING THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 1;  
 THENCE SOUTH 00°31'40" EAST, ALONG THE WEST LINE OF SAID LOT 1, BLOCK 1, A DISTANCE OF 178.24 FEET TO THE POINT OF BEGINNING;  
 THENCE NORTH 89°45'08" EAST A DISTANCE OF 95.31 FEET TO A POINT;  
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 9.27 FEET TO A POINT;  
 THENCE SOUTH 89°45'08" WEST A DISTANCE OF 6.00 FEET TO A POINT;  
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 65.71 FEET TO A POINT ON SAID SOUTH LINE OF LOT 1, BLOCK 1;  
 THENCE SOUTH 89°45'08" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 88.95 FEET TO A POINT BEING THE SOUTHWEST CORNER OF SAID LOT 1, BLOCK 1;  
 THENCE NORTH 00°31'40" WEST, ALONG THE WEST LINE OF SAID LOT 1, BLOCK 1, A DISTANCE OF 74.99 FEET TO THE POINT OF BEGINNING.

CONTAINING 6,739 SQUARE FEET OR 0.15 ACRES, MORE OR LESS.

PLAT NO: 18-2018-01-031 INFO: 18-2018-01-031 SURVEY SYSTEMS INC. 18-2018-01-031 PNEE 18-2018-01-031

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.

ISSUE DATE: 1/25/2023	
DATE	REVISION COMMENTS

**EXHIBIT B**

**SURVEY SYSTEMS**  
 A Professional Land Surveying Company  
 P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123  
 Info@SurveySystems.net www.SurveySystemsinc.com  
 A Service-Disabled Veteran-Owned Small Business SDVOSB | SBE

CHECKED BY: CH DRAWN BY: CH JOB #: 2018-238-01-031 CLIENT CODE: DHOC30
SHEET NO. <b>2</b> 2 OF 4

# EXHIBIT B

EASEMENT AREA LEGAL DESCRIPTION

2020-PROJMSTR-0000622-PNEE

COMBINED THE FIVE (5) PARCELS CONTAIN 47,548 SQUARE FEET OR 1.09 ACRES, MORE OR LESS.



PREPARED BY: CHARLES KELLER HARTOG, PLS  
PLS 38684  
ON BEHALF OF: SURVEY SYSTEMS, INC.  
P.O. BOX 2168  
EVERGREEN, CO 80437  
(303)679-8122

PLS 38684 2018-238-01-031 ENCLOSURE TECHNICAL SURVEY DRAWING BLOCK 1, PARC-1181 FREEZ.DWG LAYOUT 8 L&L3  
PLOTED WITH 01/25/23 04423A BY CHARTOG

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.

ISSUE DATE: 1/25/2023	
DATE	REVISION COMMENTS

EXHIBIT B

**SURVEY SYSTEMS**  
A Professional Land Surveying Company

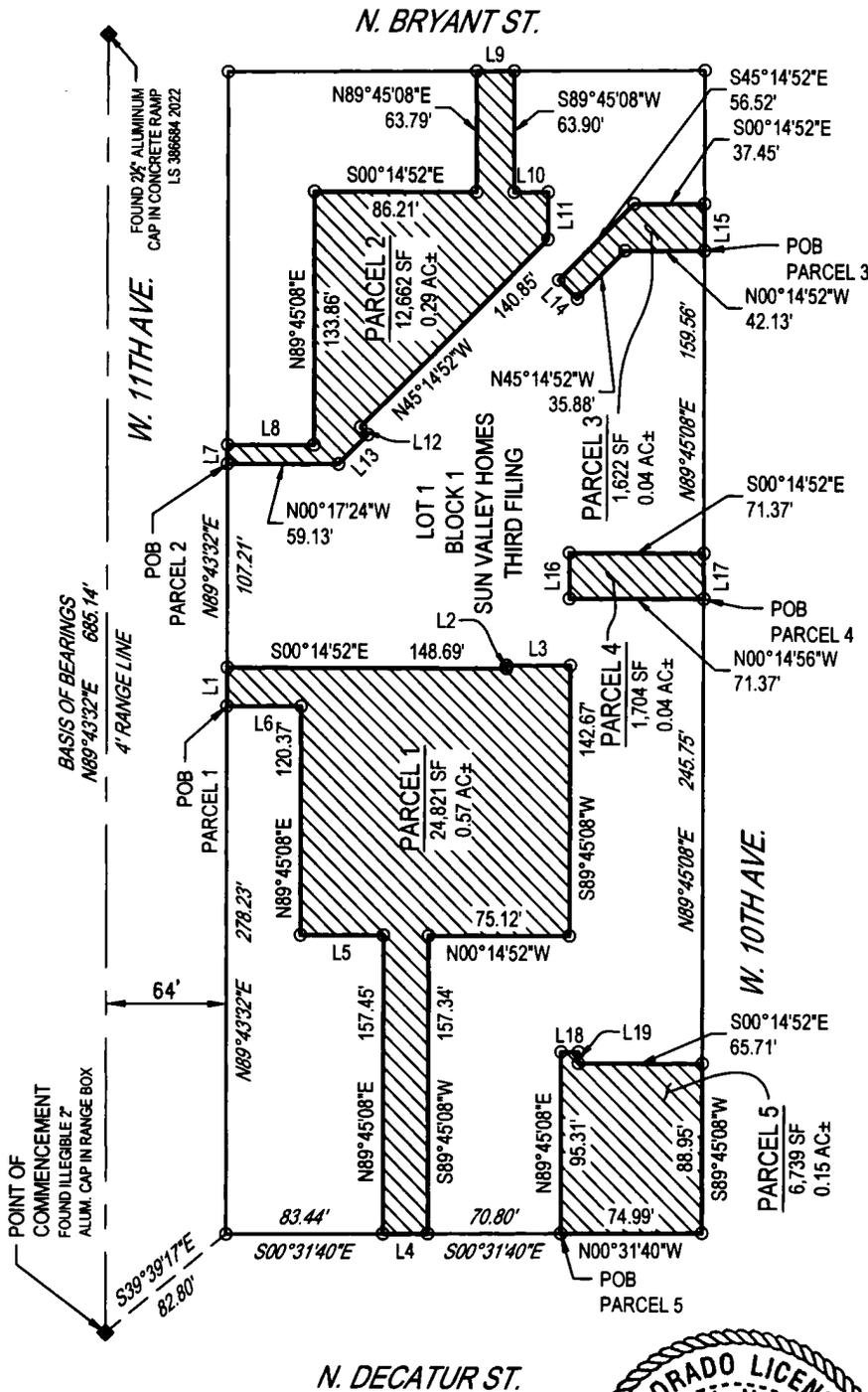
P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123  
Info@SurveySystems.net www.SurveySystemsinc.com

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CHECKED BY: CH
DRAWN BY: CH
JOB #: 2018-238-01-031
CLIENT CODE: DHOC30
SHEET NO.
<b>3</b>
<small>3 OF 4</small>

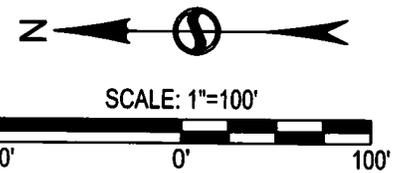
# EXHIBIT B

2020-PROJMSTR-0000622-PNEE



LINE TABLE		
LINE #	BEARING	DISTANCE
L1	N89°43'32"E	20.50'
L2	N89°45'05"E	1.79'
L3	S00°14'52"E	34.00'
L4	N00°31'40"W	24.00'
L5	N00°14'52"W	44.09'
L6	N00°14'52"W	39.48'
L7	N89°43'32"E	10.00'
L8	S00°17'24"E	45.96'
L9	S00°33'24"E	20.00'
L10	S00°14'52"E	18.12'
L11	S89°45'08"W	24.68'
L12	S44°43'25"W	5.66'
L13	N45°16'35"W	22.02'
L14	N44°45'08"E	14.02'
L15	S89°45'08"W	24.50'
L16	N89°45'08"E	23.87'
L17	S89°45'08"W	23.87'
L18	S00°14'52"E	9.27'
L19	S89°45'08"W	6.00'

POB - POINT OF BEGINNING



**NOTE:**  
 THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE ATTACHED LEGAL DESCRIPTION.

PLAT NO. 01/25/2023-01-01 ENCLOSURE TECHNICAL SURVEY DRAWING BLOCK 1 (NO-11) PRELIMINARY LAYOUT: 8 CON  
 PLATTED: 01/25/2023 04:42:00 BY: CHIBBS

DATE	REVISION COMMENTS

EXHIBIT B

**SURVEY SYSTEMS**  
 A Professional Land Surveying Company  
 P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123  
 Info@SurveySystems.net www.SurveySystemsinc.com  
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CHECKED BY: CH DRAWN BY: CH JOB #: 2018-238-01-031 CLIENT CODE: DHOC30
SHEET NO. <b>4</b> 4 OF 4

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.



07/24/2024 09:38 AM  
City & County of Denver

R \$0.00

EAS

2024067814

Page: 1 of 8

D \$0.00

DS Project #: 2020PM0000622  
Master Project #: 2022-SSPR-0000019

**PERMANENT NON-EXCLUSIVE EASEMENT**

**DHA Sun Valley Block 1**

This Permanent Non-Exclusive Easement (“Easement”), made 17<sup>th</sup> of July, 2024 between Denver Housing LLC, a Colorado limited liability company (“Grantor” or “Owner”), whose sole member is the Housing Authority of the City and County of Denver, Colorado, a public body corporate and politic under the laws of the State of Colorado (DHA), whose address is 1035 Osage Street, Denver, CO 80204, and the CITY AND COUNTY OF DENVER, a home rule city and municipal corporation of the State of Colorado, whose address is 1437 Bannock Street, Denver, Colorado 80202 (“City” or “Grantee”).

For and in consideration of connection to city wastewater facilities and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, the Grantor agrees as follows:

1. The Grantor(s) are the owner of the property commonly known and addressed as 2699 W. 10<sup>th</sup> Avenue & 2622 W. 11<sup>th</sup> Avenue (the “Property”), described in Exhibit A attached hereto and incorporated herein, which will be served by the following privately owned wastewater facilities, including three (3) porous paver areas, six (6) rain gardens, storm sewers, and all related appurtenances (collectively the “Facilities”).
2. The Grantor(s) are jointly and severally responsible for the maintenance and service of such Facilities to ensure conformance with all applicable plans and standards approved by the City.
3. The Grantor(s) hereby grant(s) and convey(s) a permanent non-exclusive easement to the City under, in, upon, across and over the land described in Exhibit B attached hereto and incorporated herein (“Easement Area”), for the purpose of maintaining, repairing, and servicing the Facilities if required as set forth herein, together with any and all rights of ingress and egress, necessary or convenient to the City to accomplish such purposes.
4. The Grantor(s) shall pay for and be responsible for all costs to construct, reconstruct, repair and maintain the Property, the Easement Area and all Facilities within the Easement Area to ensure conformance with all applicable plans and standards relating to the Facilities approved by the City. The City shall not be responsible for any construction, repairs, maintenance, cleaning, snow removal or any other services on the Property, within the Easement Area or of the Facilities.

5. If, in the sole opinion of the City's Executive Director of the Department of Transportation and Infrastructure, Facilities are not properly maintained, constructed, repaired, or serviced by Grantor(s), the City shall give notice to the Grantor(s) and if maintenance, construction, repairs, servicing, or corrections are not made within the time designated in such notice, the City is authorized, but not required, to make or have made maintenance, construction, repairs, servicing or corrections. If the City performs such maintenance, construction, repair, servicing or correction, the City shall charge and collect the cost thereof from the Grantor(s). However, in cases of emergency, as solely determined by the City's Executive Director of the Department of Transportation and Infrastructure, the City may choose to make immediate maintenance, servicing, repairs or corrections and to collect the cost thereof from the Grantor(s) without notice.

6. The Grantor(s) shall in no way consider or hold the City or its personnel liable for trespass in the performance of any of the maintenance, construction, repairing, servicing, correcting or other activities referred to herein. Grantor(s) hereby agree to defend, indemnify, reimburse and hold harmless City, its appointed and elected officials, agents and employees for, from and against all liabilities, claims, judgments, suits or demands for damages to persons or property arising out of, resulting from, or relating to the work performed under this Easement ("Claims"), unless such Claims have been specifically determined by the trier of fact to be the sole negligence or willful misconduct of the City. This indemnity shall be interpreted in the broadest possible manner to indemnify City for any acts or omissions either passive or active, irrespective of fault, including City's concurrent negligence whether active or passive, except for the sole negligence or willful misconduct of City. Grantor(s) duty to defend and indemnify City shall arise at the time written notice of the Claim is first provided to City regardless of whether claimant has filed suit on the Claim. Grantor(s) duty to defend and indemnify City shall arise even if City is the only party sued by claimant and/or claimant alleges that City's negligence or willful misconduct was the sole cause of claimant's damages. Grantor(s) will defend any and all Claims which may be brought or threatened against City and will pay on behalf of City any expenses incurred by reason of such Claims including, but not limited to, court costs and attorney fees incurred in defending and investigating such Claims or seeking to enforce this indemnity obligation. Such payments on behalf of City shall be in addition to any other legal remedies available to City and shall not be considered City's exclusive remedy. This defense and indemnification obligation shall survive the termination of this Easement.

Notwithstanding the foregoing provision of this Section 6, the defense and indemnification obligations shall not apply so long as the Property is owned by Denver Housing LLC as an affiliate of DHA, or by DHA or its instrumentality or its affiliates or any other governmental entity. Nothing in this Section 6 or any other provision of this Agreement or any Addendum shall be construed as a waiver of the notice requirements, defenses, immunities and limitations the Grantor(s) may have under the Colorado Governmental Immunity Act (Sec. 24-10-101. C.R. S., et seq.) or to any other defenses, immunities, or limitations of liability available to the City or DHA by law.

7. If the Grantor(s) form an Owners Association to hold title to and/or administer the use, construction, repair, servicing and maintenance of the Facilities, the declaration or any similar instrument for any such Owners Association shall clearly state that the Owners

Association has joint and several financial responsibility for the maintenance and repair of such Facilities, and the indemnity provisions of this Easement.

8. This Easement shall run with the land and shall be binding upon, jointly and severally, and shall inure to the benefit of, the parties hereto, their heirs, successors, or assigns.

9. This Permanent Non-Exclusive Easement shall be recorded in the Denver County real property records.

10. Notices required hereunder shall be in writing and shall be personally delivered or mailed by registered and certified United States mail, postage prepaid, return receipt requested to the following address, or at such other addresses that may be specified in writing:

If to City:                      Executive Director, Department of Transportation and  
   Infrastructure  
   201 W. Colfax, Department 608  
   Denver, CO 80202

If to Grantor(s):~~to be~~  
   c/o Chief Operating Officer and General Counsel  
   Housing Authority of the City and County of Denver  
   Colorado  
   1035 Osage St., 11<sup>th</sup> Floor  
   Denver, CO 80204

11. All obligations of the City pursuant to this Easement, if any, are subject to prior appropriation of monies expressly made by the City Council for the purposes of this Easement and paid into the Treasury of the City.

[Signatures follow on next page.]

IN WITNESS WHEREOF, the Grantor(s) hereto have executed this Permanent Non-Exclusive Easement as of the day and year first above written.

GRANTOR(S): Denver Housing LLC, a Colorado limited liability company

BY: Housing Authority of the City and County of Denver, Colorado, a public body corporate and politic under the laws of the State of Colorado, its sole member

BY: [Signature]  
Person(s) and Title(s)  
Joaquín Cintrón Vega  
Printed Name(s)

STATE OF Colorado )

\_\_\_\_\_ ) ss

COUNTY OF Denver )

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of July, 2024, by Joaquín Cintrón Vega as Chief Executive Officer for the Housing Authority of the City and County of Denver, Colorado, as the Grantor(s).

Witness my hand and official seal.

My commission expires: Jan 9, 2028

[Signature]  
Notary Public  
1035 Osage St. Denver Co  
Address 80204

Josie Miller  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID# 19994032834  
MY COMMISSION EXPIRES 1/09/2028  
PNEE for private WW Facilities (revised October 2014)

# EXHIBIT A

## PROPERTY LEGAL DESCRIPTION

A PARCEL OF LAND BEING SITUATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1, BLOCK 1 OF SUN VALLEY HOMES THIRD FILING, RECORDED OCTOBER 31, 2022 AT RECEPTION NO. 2022136390 IN THE RECORDS OF THE CLERK AND RECORDER'S OFFICE FOR THE CITY AND COUNTY OF DENVER, COLORADO



FILEPATH: W:\2018-238-01-031 (DHOC)\AL TECHNICAL\01 SURVEY DRAWINGS\BLOCK 1\2024-1181 PREP-2.DWG LAYOUT: A.LDL  
PLOTTED: WED 05/08/24 10:30:38A BY: CHADKE

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.

ISSUE DATE: 5/8/2024	
DATE	REVISION COMMENTS

EXHIBIT A

**SURVEY SYSTEMS**  
A Professional Land Surveying Company  
P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123  
Info@SurveySystems.net www.SurveySystemsInc.com  
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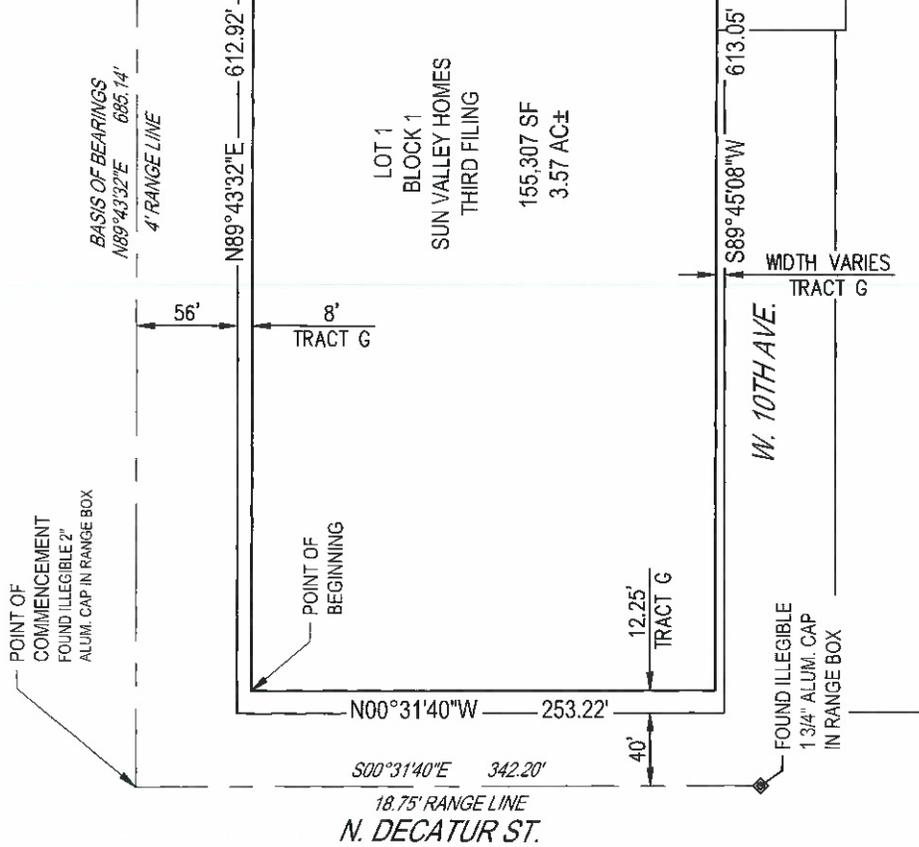
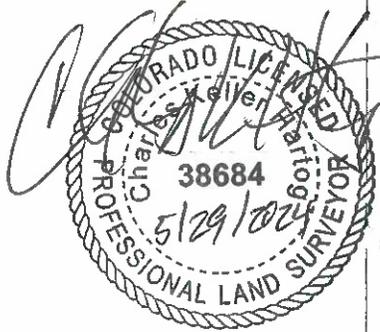
CHECKED BY: CH DRAWN BY: CH JOB #: 2018-238-01-031 CLIENT CODE: DHOC30
SHEET NO <b>1</b>
1 OF 2

# EXHIBIT A

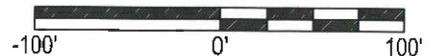
PROPERTY

TRACT D  
FUTURE ROW FOR N. BRYANT ST.

S00°33'24"E 253.51'



SCALE: 1"=100'



NOTE:  
THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE ATTACHED LEGAL DESCRIPTION.

FILEPATH: H:\2018-238-01-031 (DHOC)\03\_TECHNICAL\01\_SURVEY DRAWINGS\BLOCK 1\SKS-L101 PREL-2.DWG LAYOUT: A.DWG  
PLOTTED: WED 05/08/24 10:30:41A BY: CHW100

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.

ISSUE DATE: 5/8/2024	
DATE	REVISION COMMENTS

EXHIBIT A

**SURVEY SYSTEMS**  
A Professional Land Surveying Company

P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123  
Info@SurveySystems.net www.SurveySystemsInc.com  
A Service-Disabled Veteran-Owned Small Business SDVOSB SBE

CHECKED BY: CH  
DRAWN BY: CH  
JOB #: 2018-238-01-031  
CLIENT CODE: DHOC30

SHEET NO

2

2 OF 2

# EXHIBIT B

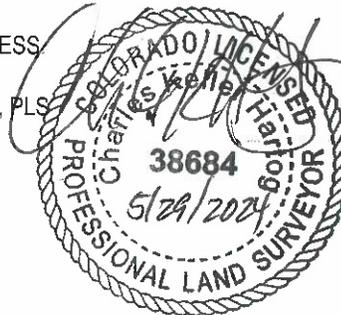
## EASEMENT AREA LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF LOT 1, BLOCK 1 OF SUN VALLEY HOMES THIRD FILING, RECORDED OCTOBER 31, 2022 AT RECEPTION NO. 2022136390 IN THE RECORDS OF THE CLERK AND RECORDER'S OFFICE FOR THE CITY AND COUNTY OF DENVER, COLORADO, SITUATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT WEST 11TH AVENUE AND BRYANT STREET BEARS NORTH 89°43'32" EAST 685.14 FEET AND ON WHICH ALL BEARINGS HEREIN ARE BASED;  
 THENCE SOUTH 39°39'17" EAST A DISTANCE OF 82.80 FEET TO A POINT BEING THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 1;  
 THENCE SOUTH 00°31'40" EAST, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 83.44 FEET TO THE POINT OF BEGINNING;  
 THENCE NORTH 89°45'08" EAST A DISTANCE OF 332.50 FEET TO A POINT;  
 THENCE NORTH 50°35'54" EAST A DISTANCE OF 82.76 FEET TO A POINT;  
 THENCE NORTH 26°30'02" EAST A DISTANCE OF 31.43 FEET TO A POINT;  
 THENCE NORTH 00°16'28" WEST A DISTANCE OF 3.31 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1;  
 THENCE NORTH 89°43'32" EAST, ALONG SAID NORTH LINE OF SAID LOT 1, A DISTANCE OF 10.00 FEET TO A POINT;  
 THENCE SOUTH 00°16'28" EAST A DISTANCE OF 5.69 FEET TO A POINT;  
 THENCE SOUTH 26°30'02" WEST A DISTANCE OF 31.25 FEET TO A POINT;  
 THENCE SOUTH 45°17'31" EAST A DISTANCE OF 17.49 FEET TO A POINT;  
 THENCE NORTH 89°45'08" EAST A DISTANCE OF 130.30 FEET TO A POINT;  
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 86.21 FEET TO A POINT;  
 THENCE NORTH 89°45'08" EAST A DISTANCE OF 63.79 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1;  
 THENCE SOUTH 00°33'00" EAST, ALONG SAID EAST LINE OF SAID LOT 1, A DISTANCE OF 20.00 FEET TO A POINT;  
 THENCE SOUTH 89°45'08" WEST A DISTANCE OF 63.90 FEET TO A POINT;  
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 18.12 FEET TO A POINT;  
 THENCE SOUTH 89°45'08" WEST A DISTANCE OF 24.68 FEET TO A POINT;  
 THENCE NORTH 45°14'52" WEST A DISTANCE OF 140.85 FEET TO A POINT;  
 THENCE SOUTH 44°43'25" WEST A DISTANCE OF 5.66 FEET TO A POINT;  
 THENCE NORTH 45°16'35" WEST A DISTANCE OF 22.02 FEET TO A POINT;  
 THENCE NORTH 00°17'24" WEST A DISTANCE OF 12.58 FEET TO A POINT;  
 THENCE NORTH 45°17'31" WEST A DISTANCE OF 7.43 FEET TO A POINT;  
 THENCE SOUTH 50°35'54" WEST A DISTANCE OF 83.55 FEET TO A POINT;  
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 54.69 FEET TO A POINT;  
 THENCE SOUTH 89°45'05" WEST A DISTANCE OF 35.41 FEET TO A POINT;  
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 34.00 FEET TO A POINT;  
 THENCE SOUTH 89°45'08" WEST A DISTANCE OF 142.67 FEET TO A POINT;  
 THENCE NORTH 00°14'52" WEST A DISTANCE OF 75.12 FEET TO A POINT;  
 THENCE SOUTH 89°45'08" WEST A DISTANCE OF 157.34 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1;  
 THENCE NORTH 00°31'29" WEST, ALONG SAID WEST LINE OF SAID LOT 1, A DISTANCE OF 24.00 FEET TO A POINT TO THE POINT OF BEGINNING.

CONTAINING 33,766 SQUARE FEET OR 0.78 ACRES, MORE OR LESS

PREPARED BY: CHARLES KELLER HARTOG, PLS  
 PLS 38684  
 ON BEHALF OF: SURVEY SYSTEMS, INC.  
 P.O. BOX 2168  
 EVERGREEN, CO 80437  
 (303)679-8122



PLS\2018-236-01-031 (ENC32)\01\_TECHNICAL\01\_SURVEY DRAWINGS\BLOCK 1\9100-1181\_P18E-2.280\_LAYOUT\_B.dwg  
 PLOTTED: MON 05/08/24 10:30:45A BY: CHARCO

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS, INC.

ISSUE DATE: 5/8/2024	
DATE	REVISION COMMENTS

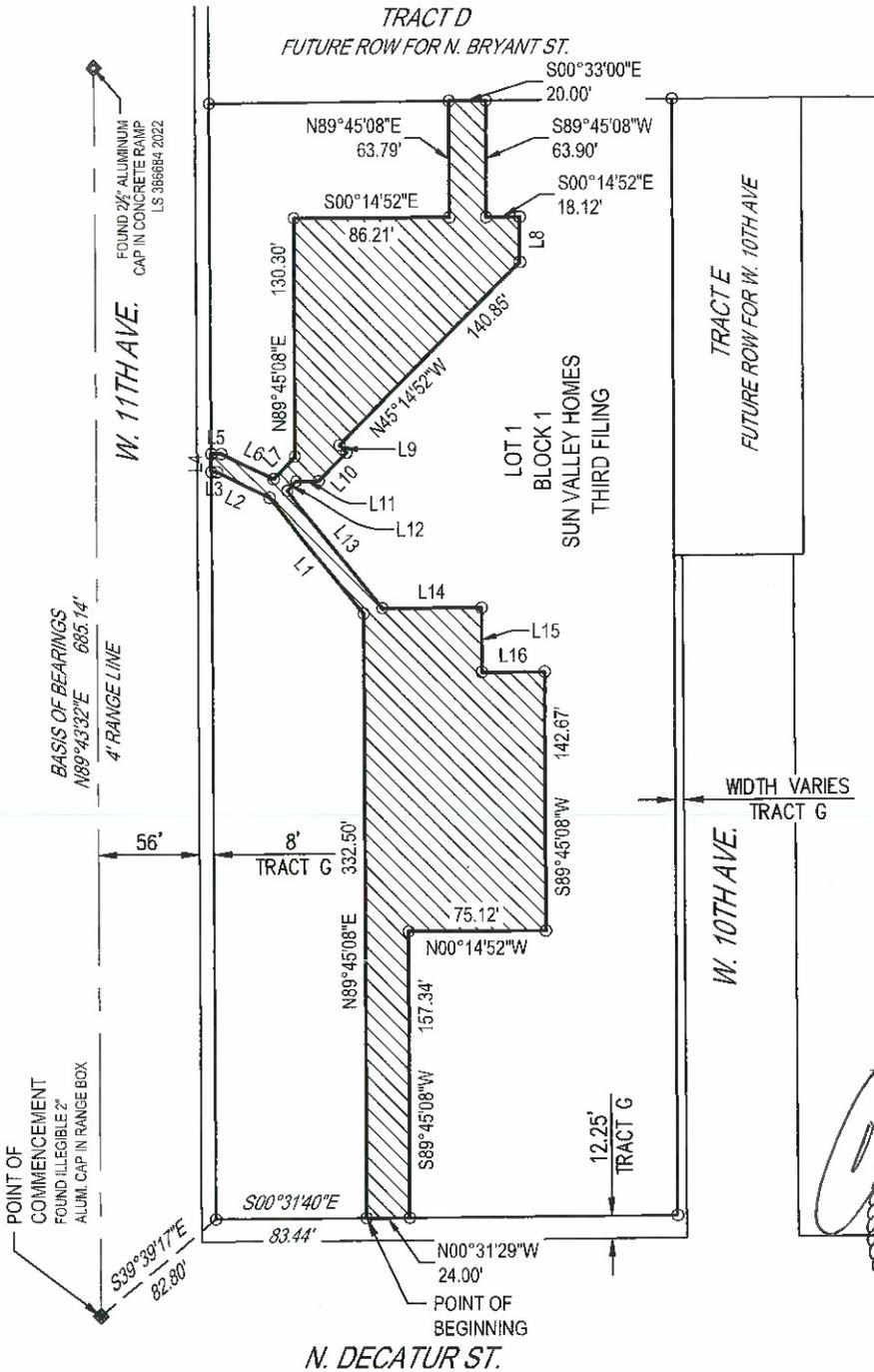
EXHIBIT B

**SURVEY SYSTEMS**  
 A Professional Land Surveying Company

P.O. Box 2168 - Evergreen, CO 80437    Tel: 303.679.8122 - Fax: 303.679.8123  
 Info@SurveySystems.net    www.SurveySystemsInc.com  
 A Service-Disabled Veteran-Owned Small Business SDVOSB | SBE

CHECKED BY: CH DRAWN BY: CH JOB #: 2018-236-01-031 CLIENT CODE: ENHOC30
SHEET NO. <b>1</b>
1 OF 2

# EXHIBIT B



LINE TABLE		
LINE #	BEARING	DISTANCE
L1	N50°35'54"E	82.76'
L2	N26°30'02"E	31.43'
L3	N00°16'28"W	3.31'
L4	N89°43'32"E	10.00'
L5	S00°16'28"E	5.69'
L6	S26°30'02"W	31.25'
L7	S45°17'31"E	17.49'
L8	S89°45'08"W	24.68'
L9	S44°43'25"W	5.66'
L10	N45°16'35"W	22.02'
L11	N00°17'24"W	12.58'
L12	N45°17'31"W	7.43'
L13	S50°35'54"W	83.55'
L14	S00°14'52"E	54.69'
L15	S89°45'05"W	35.41'
L16	S00°14'52"E	34.00'



SCALE: 1"=100'



NOTE:  
THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED  
LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE  
ATTACHED LEGAL DESCRIPTION.

PLAT FILE: W:\2018-238-01-031 (DHOC)\03\_TED\DRAWING\01\_SURVEY\_DRAWINGS\BLOCK 1\DWG-1181\_PRES-1.DWG LAYOUT: 0.DWG  
PLOTTER: HPD 05/20/24 10:28:14 AM CHW:DHOC

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.

ISSUE DATE: 5/8/2024	
DATE	REVISION COMMENTS

EXHIBIT B

**SURVEY SYSTEMS**

A Professional Land Surveying Company

P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123

Info@SurveySystems.net www.SurveySystemsinc.com

A Service-Disabled Veteran-Owned Small Business SDVOSB | SBE

CHECKED BY: CH  
DRAWN BY: CH  
JOB #: 2018-238-01-031  
CLIENT CODE: DHOC30

SHEET NO

2

2 OF 2

## SOL at Sun Valley 2622 W 11th ave

09/20/2024

**Master ID:** 2020-PROJMSTR-0000622      **Project Type:** ROW Relinquishment  
**Review ID:** 2024-RELINQ-0000012      **Review Phase:**  
**Location:** 2622 W 11th Ave.      **Review End Date:** 08/29/2024

Any denials listed below must be rectified in writing to this office before project approval is granted.

**Reviewing Agency:** Asset Management Review      **Review Status:** Approved

**Reviewers Name:** Shannon Cruz  
**Reviewers Email:** Shannon.Cruz@denvergov.org

**Status Date:** 08/27/2024  
**Status:** Approved  
**Comments:**

**Reviewing Agency:** City Forester Review      **Review Status:** Approved

**Reviewers Name:** Erin Hatch  
**Reviewers Email:** Erin.Hatch@denvergov.org

**Status Date:** 08/28/2024  
**Status:** Approved  
**Comments:** No anticipate impact to existing PRW trees, change in PNEE does not seem to impact proposed streetscape trees.

**Reviewing Agency:** Comcast Referral      **Review Status:** Approved - No Response

**Status Date:** 08/30/2024  
**Status:** Approved - No Response  
**Comments:**

**Reviewing Agency:** Denver Water Referral      **Review Status:** Approved

**Status Date:** 08/30/2024  
**Status:** Approved  
**Comments:** PWPRS Project Number: 2024-RELINQ-0000012 - SOL at Sun Valley 2622 W 11th Ave  
 Reviewing Agency/Company: Denver Water  
 Reviewers Name: Gina Begly  
 Reviewers Phone: 303-628-6219  
 Reviewers Email: gina.begly@denverwater.org  
 Approval Status: Approved

**Comments:**

**Reviewing Agency:** Survey Review      **Review Status:** Approved

**Reviewers Name:** Dana Sperling  
**Reviewers Email:** Dana.Sperling@denvergov.org

**Status Date:** 08/22/2024  
**Status:** Approved  
**Comments:** easement being relinquished in its entirety

# Comment Report

## SOL at Sun Valley 2622 W 11th ave

09/20/2024

**Master ID:** 2020-PROJMSTR-0000622      **Project Type:** ROW Relinquishment  
**Review ID:** 2024-RELINQ-0000012      **Review Phase:**  
**Location:** 2622 W 11th Ave.      **Review End Date:** 08/29/2024

Any denials listed below must be rectified in writing to this office before project approval is granted.

Reviewing Agency: Case Manager Review/Finalize      Review Status: Comments Compiled

Reviewers Name: Jessica Eusebio  
Reviewers Email: Jessica.Eusebio@denvergov.org

Status Date: 08/30/2024  
Status: Comments Compiled  
Comments:

Reviewing Agency: Denver Fire Department Review      Review Status: Approved

Reviewers Name: Brian Dimock  
Reviewers Email: Brian.Dimock@denvergov.org

Status Date: 08/20/2024  
Status: Approved  
Comments:

Reviewing Agency: Landmark Review      Review Status: Approved - No Response

Status Date: 08/09/2024  
Status: Approved - No Response  
Comments:

Reviewing Agency: Metro Wastewater Referral      Review Status: Approved - No Response

Status Date: 08/30/2024  
Status: Approved - No Response  
Comments:

Reviewing Agency: Office of Emergency Management Referral      Review Status: Approved - No Response

Status Date: 08/30/2024  
Status: Approved - No Response  
Comments:

Reviewing Agency: Parks and Recreation Review      Review Status: Approved

Reviewers Name: Jennifer Cervera  
Reviewers Email: Jennifer.Cervera@denvergov.org

Status Date: 08/28/2024  
Status: Approved  
Comments:

Reviewing Agency: Construction Engineering Review      Review Status: Approved

# Comment Report

## SOL at Sun Valley 2622 W 11th ave

09/20/2024

**Master ID:** 2020-PROJMSTR-0000622      **Project Type:** ROW Relinquishment  
**Review ID:** 2024-RELINQ-0000012      **Review Phase:**  
**Location:** 2622 W 11th Ave.      **Review End Date:** 08/29/2024

Any denials listed below must be rectified in writing to this office before project approval is granted.

**Reviewers Name:** Porames Saejiw  
**Reviewers Email:** Joe.Saejiw@denvergov.org  
**Status Date:** 08/22/2024  
**Status:** Approved  
**Comments:**

**Reviewing Agency:** Policy and Planning Review      **Review Status:** Approved - No Response

**Reviewers Name:** Jennifer Hillhouse  
**Reviewers Email:** Jennifer.Hillhouse@denvergov.org  
**Status Date:** 08/30/2024  
**Status:** Approved - No Response  
**Comments:**

**Reviewing Agency:** TES Sign and Stripe Review      **Review Status:** Approved - No Response

**Reviewers Name:** Brittany Price  
**Reviewers Email:** Brittany.Price@denvergov.org  
**Status Date:** 08/30/2024  
**Status:** Approved - No Response  
**Comments:**

**Reviewing Agency:** CenturyLink Referral      **Review Status:** Approved

**Status Date:** 08/30/2024  
**Status:** Approved  
**Comments:** PWPRS Project Number: 2024-RELINQ-0000012 - SOL at Sun Valley 2622 W 11th Ave  
Reviewing Agency/Company: Lumen/CenturyLink  
Reviewers Name: VeShon Sheridan  
Reviewers Phone: 804-234-6825  
Reviewers Email: veshon.sheridan@lumen.com  
Approval Status: Approved

**Comments:**  
P8629885  
Qwest Corporation d/b/a CENTURYLINK, QC ("CenturyLink") has reviewed the request for the subject vacation and has determined there are no CenturyLink facilities within the area as shown and/or described on the provided exhibits.  
It is the intent and understanding of CenturyLink that this vacation shall not reduce our rights to any other existing easements or rights we have on this site or in the area.  
This No objection response is submitted WITH THE STIPULATION that IF CenturyLink facilities are found and/or damaged within the area as described, the Applicant will bear the cost of relocation (relocations@centurylink.com) and/or repair of said facilities.  
Nre.easement@lumen.com

**Reviewing Agency:** Xcel Referral      **Review Status:** Approved

# Comment Report

## SOL at Sun Valley 2622 W 11th ave

09/20/2024

**Master ID:** 2020-PROJMSTR-0000622      **Project Type:** ROW Relinquishment  
**Review ID:** 2024-RELINQ-0000012      **Review Phase:**  
**Location:** 2622 W 11th Ave.      **Review End Date:** 08/29/2024

Any denials listed below must be rectified in writing to this office before project approval is granted.

**Status Date:** 08/30/2024  
**Status:** Approved  
**Comments:** PWPRS Project Number: 2024-RELINQ-0000012 - SOL at Sun Valley 2622 W 11th Ave  
Reviewing Agency/Company: Public Service Company of Colorado (PSCo) dba Xcel Energy  
Reviewers Name: Donna George  
Reviewers Phone: 3035713306  
Reviewers Email: Donna.L.George@xcelenergy.com  
Approval Status: Approved

Comments:

Reviewing Agency: City Councilperson and Aides Referral      Review Status: Approved - No Response

**Status Date:** 08/30/2024  
**Status:** Approved - No Response  
**Comments:**

Reviewing Agency: DS Project Coordinator Review      Review Status: Approved - No Response

**Reviewers Name:** Bridget Rassbach  
**Reviewers Email:** Bridget.Rassbach@denvergov.org

**Status Date:** 08/30/2024  
**Status:** Approved - No Response  
**Comments:**

Reviewing Agency: DES Transportation Review      Review Status: Approved

**Reviewers Name:** Matt Steder  
**Reviewers Email:** Matt.Steder@denvergov.org

**Status Date:** 08/08/2024  
**Status:** Approved  
**Comments:**

Reviewing Agency: DES Wastewater Review      Review Status: Approved

**Reviewers Name:** Philip Kim  
**Reviewers Email:** Philip.Kim@denvergov.org

**Status Date:** 08/30/2024  
**Status:** Approved  
**Comments:** PWPRS Project Number: 2024-RELINQ-0000012 - SOL at Sun Valley 2622 W 11th Ave  
Reviewing Agency/Company: denver  
Reviewers Name: Philip kim  
Reviewers Phone: 7203081053  
Reviewers Email: philip.kim@denvergov.org  
Approval Status: Approved

Comments:

# Comment Report

## SOL at Sun Valley 2622 W 11th ave

09/20/2024

**Master ID:** 2020-PROJMSTR-0000622      **Project Type:** ROW Relinquishment  
**Review ID:** 2024-RELINQ-0000012      **Review Phase:**  
**Location:** 2622 W 11th Ave.      **Review End Date:** 08/29/2024

Any denials listed below must be rectified in writing to this office before project approval is granted.

Disregard denial in accel. dedication of new pnee will replace the old pnee.

Status Date: 08/11/2024

Status: Denied

Comments: The existing pnee (2022-DEDICATION-0000198) will be relinquished once the new pnee (2024-DEDICATION-0000100) is recorded. Executed copies of the new pnee will need to be submitted for recordation. Contact Mr. Sperling for instructions on mailing the executed copy.

Reviewing Agency: RTD Referral

Review Status: Approved

Status Date: 08/30/2024

Status: Approved

Comments: PWPRS Project Number: 2024-RELINQ-0000012 - SOL at Sun Valley 2622 W 11th Ave

Reviewing Agency/Company: RTD

Reviewers Name: clayton s woodruff

Reviewers Phone: 303-299-2943

Reviewers Email: Clayton.woodruff@rtd-denver.com

Approval Status: Approved

Comments:

Department Comments

Bus Operations No exceptions

Bus Stop Program No exceptions

Commuter Rail No exceptions

Construction Management No exceptions

Engineering No exceptions

Utilities No exceptions

Light Rail No exceptions

Real Property No exceptions

Service Development No exceptions

TOD no exceptions

This review is for Design concepts and to identify any necessary improvements to RTD stops and property affected by the design. This review of the plans does not eliminate the need to acquire, and/or go through the acquisition process of any agreements, easements or permits that may be required by the RTD for any work on or around our facilities and property.

Reviewing Agency: CDOT Referral

Review Status: Approved

Status Date: 09/20/2024

Status: Approved

Comments: PWPRS Project Number: 2024-RELINQ-0000012 - SOL at Sun Valley 2622 W 11th Ave

Reviewing Agency/Company: CDOT

Reviewers Name: Eric B Vossenkemper

Reviewers Phone: 3037579921

Reviewers Email: eric.vossenkemper@state.co.us

Approval Status: Approved

Comments:

Does not affect CDOT on-system ROW. Proposed effort is approved as the location does not affect CDOT ROW.

# Comment Report

## SOL at Sun Valley 2622 W 11th ave

09/20/2024

<b>Master ID:</b>	2020-PROJMSTR-0000622	<b>Project Type:</b>	ROW Relinquishment
<b>Review ID:</b>	2024-RELINQ-0000012	<b>Review Phase:</b>	
<b>Location:</b>	2622 W 11th Ave.	<b>Review End Date:</b>	08/29/2024

Any denials listed below must be rectified in writing to this office before project approval is granted.

Status Date: 08/30/2024  
Status: Approved - No Response  
Comments: