

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0600
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**

6 **Approving a proposed Second Amendatory Agreement between the City and**
7 **County of Denver and Brothers Redevelopment, Inc. to revise the program**
8 **guidelines for the Temporary Rental and Utility Assistance (TRUA) Program.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and Brothers Redevelopment, Inc., in the words and figures contained and set forth in that
13 form of Agreement available in the office and on the web page of City Council, and to be filed in the
14 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 202055025-02 is hereby approved.
16

17 COMMITTEE APPROVAL DATE: June 24, 2020

18 MAYOR-COUNCIL DATE: N/A

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: June 25, 2020

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____