

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0535

3 COMMITTEE OF REFERENCE:

4 SERIES OF 2022

5 Land Use, Transportation & Infrastructure

6 **A RESOLUTION**

7 **Approving a proposed Second Amendatory Agreement between the City and**
8 County of Denver and Samsara, Inc. to modify the scope of work, increase the
maximum contract amount, update provisions, and to provide telematics
solutions for an additional 50 vehicles.

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and Samsara, Inc., in the words and figures contained and set forth in that form of Second
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk's Filing No. 202262622-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 10, 2022 by Consent

16 MAYOR-COUNCIL DATE: May 17, 2022

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 19, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: *Jonathan Griffin* _____, Assistant City Attorney DATE: May 19, 2022