

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0973  
3 SERIES OF 2025

COMMITTEE OF REFERENCE:  
South Platte River

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as North Brighton Boulevard, located at the intersection of North**  
7 **Brighton Boulevard and 35th Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality those portions of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION 2024-DEDICATION-0000247-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
22 OF DENVER, RECORDED ON THE 2ND DAY OF APRIL, 2025, AT RECEPTION NUMBER  
23 2025028183 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25  
26 A TRACT OF LAND BEING A PART OF LOTS 13 THROUGH 16, BLOCK 6, FIRST ADDITION TO  
27 IRONTON, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 SOUTH,  
28 RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE  
29 OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

30  
31 THE NORTHWEST 15 FEET OF LOTS 13 THROUGH 16, BLOCK 6, FIRST ADDITION TO  
32 IRONTON.

1  
2 CONTAINING 1,501 SQUARE FEET OR 0.034 ACRE OF LAND  
3 be and the same is hereby approved and said real property is hereby laid out and established and  
4 declared laid out, opened and established as North Brighton Boulevard.

5 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
6 as North Brighton Boulevard.

7 COMMITTEE APPROVAL DATE: July 9, 2025 by Consent

8 MAYOR-COUNCIL DATE: July 15, 2025

9 PASSED BY THE COUNCIL: \_\_\_\_\_  
10 \_\_\_\_\_ - PRESIDENT

11 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
12 EX-OFFICIO CLERK OF THE  
13 CITY AND COUNTY OF DENVER

14 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 17, 2025

15 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
16 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
17 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
18 § 3.2.6 of the Charter.

19  
20 Katie J. McLoughlin, Interim City Attorney

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22 BY: Anshul Bagga, Assistant City Attorney DATE: 07/17/2025