1	<u>DI AUI</u>	<u>nukii i</u>	
2	RESOLUTION NO. CR15-0650	COMMITTEE OF REFERENCE:	
3	SERIES OF 2015	Infrastructure & Culture	
4			
5	A RESC	<u>DLUTION</u>	
6 7	Laying out, opening and establishing as part of the City street system a parcel of land as West 52 <sup>nd</sup> Avenue at its intersection with Federal Boulevard.		
8 9	WHEREAS, the Manager of Public Works	of the City and County of Denver has found and	
10		d necessity require the laying out, opening and	
11	establishing as public streets designated as part of the system of thoroughfares of the municipality		
12		particularly described, and, subject to approval by	
13	resolution has laid out, opened and established th		
14 15	, I	BY THE COUNCIL OF THE CITY AND COUNTY	
16 17	Section 1. That the action of the Mana	nger of Public Works in laying out, opening and	
18	establishing as part of the system of thorought	ares of the municipality the following described	
19	portion of real property situate, lying and beir	g in the City and County of Denver, State of	
20	Colorado, to wit:		
21	PARCEL DESCRIPTION ROW	NO. 2013-DEDICATION-0055707-001	
22 23 24 25 26 27 28 29	A PARCEL OF LAND BEING A PORTION OF THE TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE COUNTY OF DENVER, STATE OF COLORADO, A THE CITY AND COUNTY OF DENVER, AND RECAT RECEPTION NUMBER 2014131482 IN CITY A RECORDER'S OFFICE, STATE OF COLORADO, E FOLLOWS:  COMMENCING AT THE CENTER QUARTER COR	OTH PRINCIPAL MERIDIAN, CITY AND AND CONVEYED BY A WARRANTY DEED TO CORDED ON THE 29 <sup>TH</sup> DAY OF OCTOBER 2014, ND COUNTY OF DENVER CLERK & SEING MORE PARTICULARLY DESCRIBED AS	
30 31 32 33	THENCE NORTH 63°06'33" EAST, A DISTANCE OF BETWEEN THE EAST RIGHT-OF-WAY LINE OF 34.00 FEET NORTH OF AND PARALLEL WITH TO QUARTER OF SAID SECTION 17 AND THE POINT THENCE SOUTH 80°04'57" EAST ALONG SAID BOOK	FEDERAL BOULEVARD AND A LINE BEING HE SOUTH LINE OF THE NORTHEAST IT OF BEGINNING;	
34 35 36 37 38 39	THENCE SOUTH 89°04'57" EAST ALONG SAID P. TO THE NORTHWEST CORNER OF A PARCEL O COUNTY OF DENVER PER RECEPTION NO. 2012 THENCE SOUTH 00°55'03" WEST ALONG THE W 4.00 FEET TO THE SOUTHWEST CORNER THER! RIGHT-OF-WAY LINE OF WEST 52ND AVENUE;	F LAND DEDICATED TO THE CITY AND 2079972; EST LINE OF SAID PARCEL, A DISTANCE OF EOF, ALSO BEING A POINT ON THE NORTH	

1	THENCE NORTH 89°04'57" WEST ALONG SAID NORTH LINE, A DISTANCE OF 572.88 FEET TO					
2	THE WEST RIGHT-OF-WAY LINE OF FEDERAL BOULEVARD;					
3	THENCE NORTH 00°00'00" EAST ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 4.00 FEET TO THE POINT OF BEGINNING.					
4 5	4.00 FEET TO THE	POINT OF BEGINNING.				
6	CONTAININ	NG 2,292 SQUARE FEET OR 0.05 ACRES, M	ORE OR LESS			
7	CONTAIN	VG 2,272 BQOTIKE I EET OK 0.03 MCKES, IVI	ORL OR LLSS.			
8	be and the same is hereby approved and said real property is hereby laid out and established and					
9	declared laid out, opened and established as West 52 <sup>nd</sup> Avenue.					
10	Section 2.	That the real property described in Section	n 1 hereof shall hence	forth be known		
11	as West 52 <sup>nd</sup> Aver	ue.				
12	COMMITTEE APPROVAL DATE: September 10, 2015 by Consent					
13	MAYOR-COUNCIL DATE: September 15, 2015					
14	PASSED BY THE	COUNCIL:		, 2015		
15	- PRESIDENT					
16		CLER				
17		EX-OF	FICIO CLERK OF THI	Ē		
18		CITY	AND COUNTY OF DE	NVER		
19	PREPARED BY: I	Brent A. Eisen, Assistant City Attorney	DATE: Septer	nber 17, 2015		
20	Pursuant to Section	on 13-12, D.R.M.C., this proposed resolution	n has been reviewed	by the office of		
21	the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed					
22	resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §					
23	3.2.6 of the Charte	r.				
24	D. Scott Martinez,	Denver City Attorney				
25						
26	BY:	, Assistant City Attorney	DATE:	, 2015		
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