

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0348
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aviation Services
DIRECT FILE – FLYNN

6 **A RESOLUTION**

7 **Approving a proposed Amendatory Agreement between the City and County of**
8 **Denver and SMG to provide management and facility services at the Convention**
9 **Center to support use of the CCC as a medical care facility on a temporary basis**
10 **during the COVID-19 health crisis.**

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
14 and SMG, in the words and figures contained and set forth in that form of Contract available in the
15 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
16 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202054282-01, is
17 hereby approved.

18 COMMITTEE APPROVAL DATE: N/A

19 MAYOR-COUNCIL DATE: N/A

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Franklin D. Romines, Assistant City Attorney DATE: April 9, 2020

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

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31 Kristin M. Bronson, Denver City Attorney

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33 BY: _____, Assistant City Attorney DATE: _____