

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1069
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley near 34th Street between Walnut Street and Blake Street.**

7 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
8 found and determined that the public use, convenience and necessity require the laying out, opening
9 and establishing as a public alley designated as part of the system of thoroughfares of the
10 municipality that portion of real property hereinafter more particularly described, and, subject to
11 approval by resolution has laid out, opened and established the same as a public alley;

12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
14 and establishing as part of the system of thoroughfares of the municipality the following described
15 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
16 to wit:

17 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000065-001:**

18 A parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded
19 on the 19th day of June 2018, at Reception No. 2018075086 in the City and County of Denver
20 Clerk and Recorder's Office, State of Colorado, being more particularly described as follows:

21 A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP
22 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
23 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

24 CONSIDERING THE SOUTHERLY LINE OF LOT 16, BLOCK 9, H. WITTER'S ADDITION TO
25 DENVER, SAID LINE ALSO BEING THE NORTHERLY RIGHT OF WAY LINE OF 34TH STREET,
26 TO BEAR SOUTH 45°25'16" EAST, A DISTANCE OF 125.10 FEET BETWEEN A FOUND
27 CHISELED CROSS AND A FOUND 1-1/4" YELLOW PLASTIC CAP, STAMPED "LS 11330, WITH
28 ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

29 BEGINNING AT THE SOUTHERLY MOST CORNER OF SAID LOT 16; THENCE NORTH
30 45°25'16" WEST ALONG THE SOUTHERLY LINE OF SAID LOT 16, A DISTANCE OF 2.00
31 FEET; THENCE NORTH 44°34'25" EAST, A DISTANCE OF 50.01 FEET TO A POINT ON THE
32 NORTHERLY LINE OF LOT 15, BLOCK 9, H. WITTER'S ADDITION TO DENVER; THENCE
33 SOUTH 45°25'35" EAST ALONG SAID NORTHERLY LINE, A DISTANCE OF 2.00 FEET TO THE

1 NORTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 44°34'25" WEST ALONG THE
2 SOUTHEASTERLY LINE OF SAID LOTS 15 AND 16, A DISTANCE OF 50.01 FEET, MORE OR
3 LESS, TO THE POINT OF BEGINNING.

4 SAID PARCEL CONTAINING 100 SQ.FT., MORE OR LESS.

5 be and the same is hereby approved and said real property is hereby laid out and established and
6 declared laid out, opened and established as a public alley.

7 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
8 alley.

9 COMMITTEE APPROVAL DATE: October 2, 2018 by Consent

10 MAYOR-COUNCIL DATE: October 9, 2018

11 PASSED BY THE COUNCIL: _____

12 _____ - PRESIDENT

13 ATTEST: _____ - CLERK AND RECORDER,
14 EX-OFFICIO CLERK OF THE
15 CITY AND COUNTY OF DENVER

16 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: October 11, 2018

17 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
18 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
19 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
20 3.2.6 of the Charter.

21
22 Kristin M. Bronson, Denver City Attorney

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24 BY: _____, Assistant City Attorney DATE: _____