

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1751
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and The**
6 **Salvation Army to provide all required management and oversight of the**
7 **emergency homelessness shelter located at 4040 Quebec Street, in Council**
8 **District 8.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Contract between the City and County of Denver and The Salvation
12 Army, in the words and figures contained and set forth in that form of Contract available in the office
13 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
14 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202369627, is hereby
15 approved.

16 COMMITTEE APPROVAL DATE: November 15, 2023

17 MAYOR-COUNCIL DATE: N/A

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: November 22, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

30 BY: _____, Assistant City Attorney DATE: _____
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