

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2022

COUNCIL BILL NO. CB22-0383  
COMMITTEE OF REFERENCE:  
Finance & Governance

**A BILL**

**For an ordinance amending the annual salaries of certain appointed charter officers.**

**WHEREAS**, Colorado Constitution Art. XX, Sec. 2 requires that the compensation of the officers of the City and County of Denver be expressed as a stated salary fixed by ordinance within limits fixed by the Charter; and

**WHEREAS**, in accordance with § 9.2.3 of the Charter the Career Service Board has determined a pay range for each appointed charter officer listed in § 9.2.1 (B) of the Charter; and

**WHEREAS**, the annual salaries set forth herein do not exceed the maximum salaries set forth in the pay ranges determined by the Career Service Board, as required by § 9.2.3 of the Charter.

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That Chapter 18, Article III, Division 2, Section 18-91 of the Revised Municipal Code is hereby amended by adding the language underlined and deleting the language stricken to read as follows:

**Section 18-91. Salaries.**

The career service board having determined limits of the salaries of appointed charter officers in accordance with the limitations of section 9.2.3 of the Charter, the council hereby fixes the annual salaries as follows:

| <i>Officer (Appointed)</i>                                        | <i>Annual Salary</i> |                  |
|-------------------------------------------------------------------|----------------------|------------------|
| Manager of community development<br>and planning                  | <del>\$175,950</del> | <u>\$184,257</u> |
| Manager of the department of aviation                             | <del>\$266,143</del> | <u>\$346,975</u> |
| City attorney                                                     | <del>\$196,650</del> | <u>\$216,061</u> |
| Manager of the department of safety                               | <del>\$168,864</del> | <u>\$206,481</u> |
| Manager of the department of transportation<br>and infrastructure | <del>\$190,625</del> | <u>\$195,220</u> |

|    |                                        |           |                  |
|----|----------------------------------------|-----------|------------------|
| 1  | Manager of the department of human     |           |                  |
| 2  | services                               | \$150,715 | <u>\$175,876</u> |
| 3  | Manager of the department of parks and |           |                  |
| 4  | recreation                             | \$144,168 | <u>\$170,523</u> |
| 5  | Manager of the department of general   |           |                  |
| 6  | services                               | \$144,168 | <u>\$177,332</u> |
| 7  | Manager of the department of finance   | \$163,118 | <u>\$185,366</u> |
| 8  | Manager of the public health and       |           |                  |
| 9  | environment                            | \$149,040 | <u>\$188,766</u> |
| 10 | Director of excise and license         | \$142,000 | <u>\$154,381</u> |

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12 **Section 2.** The salaries set forth in this ordinance shall be effective retroactive to January 1,  
13 2022.

14 COMMITTEE APPROVAL DATE: April 5, 2022

15 MAYOR-COUNCIL DATE: April 12, 2022

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

23 PREPARED BY: Deanne Durfee, Assistant City Attorney DATE: April 14, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 ordinance. The proposed ordinance **is not** submitted to the City Council for approval pursuant to §  
27 3.2.6 of the Charter.

28  
29 Kristin M. Bronson, Denver City Attorney

30  
31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_