

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0338  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as North Sheridan Boulevard near the intersection of North Sheridan**  
7 **Boulevard and West 10th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality that portion of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000016-001:**

20 A PARCEL OF LAND CALLED "PARCEL NUMBER 512" IN A QUITCLAIM DEED RECORDED  
21 FEBRUARY 3, 2020 AT RECEPTION NUMBER 2020014240 IN THE OFFICE OF THE CLERK  
22 AND RECORDER OF THE CITY AND COUNTY OF DENVER, MORE PARTICULARLY  
23 DESCRIBED AS FOLLOWS:

24 PARCEL NO. 512 CONTAINING 1,439 SQUARE FEET, BEING ALL OF THAT PARCEL OF  
25 LAND AS DESCRIBED IN RECEPTION NO. 2011084462, RECORDED ON 08/03/2011 AND  
26 BEING PART OF A PARCEL OF LAND DESCRIBED IN RECEPTION NO. 2003149338 AS  
27 RECORDED IN THE RECORDS OF THE CITY AND COUNTY OF DENVER CLERK AND  
28 RECORDER'S OFFICE, AND LOCATED IN THE SOUTHWEST QUARTER OF THE  
29 NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE  
30 SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, AND BEING  
31 ADDITIONALLY DESCRIBED AS FOLLOWS:

32 BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL AS DESCRIBED IN  
33 RECEPTION NO. 2003149338; WHENCE THE NORTH SIXTEENTH CORNER OF SAID  
34 SECTION 6 (A FOUND 3 1/4" ALUMINUM CAP IN A MONUMENT BOX STAMPED "COLO DEPT  
35 OF TRANSPORTATION T4S R69W R68W N 1/16 S1|S6 2005 PLS NO 34579") BEARS NORTH  
36 01°29'53" WEST A DISTANCE OF 1191.78 FEET;

1 THENCE NORTH 00°03'21" WEST, ALONG THE WESTERLY LINE OF SAID PARCEL, A  
2 DISTANCE OF 84.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL;  
3 THENCE SOUTH 89°39'45" EAST, ALONG THE NORTHERLY LINE OF SAID PARCEL, A  
4 DISTANCE OF 17.14 FEET;  
5 THENCE SOUTH 00°03'21" EAST, PARALLEL WITH SAID WESTERLY LINE, A DISTANCE OF  
6 84.00 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL;  
7 THENCE NORTH 89°39'45" WEST, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 17.14  
8 FEET TO THE POINT OF BEGINNING;

9 SAID PARCEL NO. 512 CONTAINING 1,439 SQUARE FEET OR 0.033 ACRE(S) OF LAND,  
10 MORE OR LESS.

11 BASIS OF BEARING: WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST  
12 QUARTER OF SECTION 6 BEARING SOUTH 00°03'21" EAST (ASSUMED), A DISTANCE OF  
13 1321.09 FEET BETWEEN A FOUND 3-1/4" ALUMINUM CAP STAMPED "LS 34579 2005" IN A  
14 MONUMENT BOX AT THE NORTH ONE-SIXTEENTH CORNER OF SAID SECTION 6, T4S,  
15 R68W, 6<sup>TH</sup> PM AND SECTION 1, T4S, R69W, 6<sup>TH</sup> PM AND A 3-1/4" ALUMINUM CAP STAMPED  
16 "LS 28286 1996" IN A MONUMENT BOX AT THE WEST QUARTER CORNER OF SAID  
17 SECTION 6

18 be and the same is hereby approved and said real property is hereby laid out and established and  
19 declared laid out, opened and established as North Sheridan Boulevard.

20 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
21 as North Sheridan Boulevard.

22 COMMITTEE APPROVAL DATE: April 14, 2020 by Consent

23 MAYOR-COUNCIL DATE: April 21, 2020 by Consent

24 PASSED BY THE COUNCIL: \_\_\_\_\_

25 \_\_\_\_\_ - PRESIDENT

26 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
27 EX-OFFICIO CLERK OF THE  
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 23, 2020

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
32 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
33 3.2.6 of the Charter.

34 Kristin M. Bronson, Denver City Attorney

35 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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