1 2	BY AUTHORITY				
3	RESOLUTION NO. CR 25-0228			COMMITTEE OF REFERENCE:	
4 5	SERIES OF 2025	BUSINESS, ARTS, WORK	FORCI	E, CLIMATE & AVIATION SERVICES	
6 7	A RESOLUTION				
8 9 10 11 12 13	and SHI Intern Purchase Orde	ational Corp concerning pro	duct cl	he City and County of Denver hanges to the current Master ise Agreement licenses and	
14	BE IT RESOLVED BY	THE COUNCIL OF THE CITY	AND C	OUNTY OF DENVER:	
15	Section 1. The proposed first amendment between the City and County of Denver and SH				
16	International Corp, referred to as Master Purchase Order No. SC-00009599-01 in the words and				
17	figures contained and set forth in that form of a first amendment available in the office and on the				
18	web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the				
19	City and County of Denver, under City Clerk's Filing No. 20250036 is hereby approved.				
20	COMMITTEE APPROVAL DATE: February 26, 2025 by Consent				
21	MAYOR-COUNCIL DATE: March 04, 2025				
22	PASSED BY THE COUNCIL: March 10, 2025				
23	Amurch P. Sandorn - PRESIDENT				
24 25 26	ATTEST:				
27	PREPARED BY: John	n Redmond, Assistant City Attor	ney	DATE: March 06, 2025	
28 29 30 31	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.				
32	Katie J. McLoughlin, In	iterim City Attorney			
33	BY: Anshul Bagga	, Assistant City Atto	orney	DATE: Mar 5, 2025	
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