ORDINANCE/RESOLUTION REQUEST

Please email requests to Nancy Kuhn at

Nancy.Kuhn @denvergov.org by NOON on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

			1 1 0				7 1		
							Date of Reque	est: February 14, 2014	
Please	e mark	one:	⊠ Bill Request	or	Res	olution Request	;		
1. H	Ias you	r agency su	ubmitted this request i	in the last 1	2 months?				
	☐ If yo	Yes es, please e	⊠ No xplain:						
2. T	itle: K	EEP IT CL	EAN - 2014 (January tl	hrough June) Education	and Outreach So	cope for Earth Forc	e Inc	
3. R	Request	ing Agency: Public Works – Wastewater							
4. C	NanPho	ntact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Chloe Thomson Phone: 303-446-3480 Email: chloe.thomson@denvergov.org							
	Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Darren Mollendor, PE Phone: 303-446-3588 Email: Darren.mollendor@denvergov.org								
grant Disch System	uing Co with EF arge Pe m. Fun	CD Water (PA and control of CD) CONTROL OF CONTROL OF CONTROL OF CONTROL OF CD CONTROL OF CONTROL OF CONTROL OF CONTROL OF CD CONTROL OF CON	tractor, and develop new n Permit No. COS-0000	on and Outre w business p 001 for storn	ach Prograr lanning pro n water disc	m, "Keep it Clear cess. Public educ charges from the	n, from Drain to Str cation and outreach City's Municipal Se	ream", close out co-funded is required under CO	
*	*Please	e complete i	the following fields:						
			Control Number: CE7	71037-06					
	b.	Duration:	through June 30, 201	14					
	c.	Location:	Corporate boundarie	s of the City	y and Cour	nty of Denver			
	d.	Affected C	Council District: all						
			tem (MS4) permit.	Clean Water	r Acts of Co	olorado; compli	ance with the Mun	nicipal Separate Storm	
		any contro	versy surrounding thi	is ordinance	e? (Groups	or individuals wi	ho may have concer	rns about it?) Please	
	F								
			To l	be completed	d by Mayor	's Legislative Tea	am:		

SIRE Tracking Number:

Date Entered: