

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1075
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Board of Public Health and**
6 **Environment.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Cole Zanetti to the Board of Public Health and
10 Environment for a term effective immediately and expiring 12-31-22, or until a successor is duly
11 appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, October 15, 2019

13 MAYOR-COUNCIL DATE: October 22, 2019

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: October 23, 2019

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: _____, Assistant City Attorney DATE: _____