- 1	<u> bi A</u>	UTHORITY
2	RESOLUTION NO. CR24-0659	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Land Use, Transportation & Infrastructure
4	<u>A RE</u>	SOLUTION
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by Glenarm Place, 22nd Street, Welton Street, and 21st Street.	
8	WHEREAS, the Executive Director of the	e Department of Transportation and Infrastructure o
9	the City and County of Denver has found and determined that the public use, convenience and	
10	necessity require the laying out, opening and establishing as a public alley designated as part of the	
11	system of thoroughfares of the municipality that portion of real property hereinafter more particularly	
12	described, and, subject to approval by resolution has laid out, opened and established the same as	
13	a public alley;	
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. That the action of the Exe	ecutive Director of the Department of Transportation
16	and Infrastructure in laying out, opening and e	stablishing as part of the system of thoroughfares o
17	the municipality the following described portion of real property situate, lying and being in the City	
18	and County of Denver, State of Colorado, to wit:	
19	PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000039-001:	
20 21 22 23 24 25	OF DENVER, RECORDED ON THE 19TH [L WARRANTY DEED TO THE CITY AND COUNTY DAY OF APRIL, 2024, AT RECEPTION NUMBER F DENVER CLERK AND RECORDER'S OFFICE,
26 27 28 29 30	SOUTH, RANGE 68 WEST OF THE 6TH PRIN	UARTER (NE 1/4) OF SECTION 34, TOWNSHIP 3
31 32 33	GLENARM PLACE BETWEEN 21ST STREET	ED ON A 19.00 FOOT RANGE LINE LOCATED IN AND 22ND STREET, BEING MONUMENTED AT AND 22ND STREET BY A 2.5" ALUMINUM CAP,

WEST A DISTANCE OF 480.90 FEET WITH ALL BEARINGS HEREON BEING RELATIVE 37

AND AT THE INTERSECTION OF GLENARM PLACE AND 21ST STREET BY A RE-

ESTABLISHED RANGE POINT LOCATED IN 2020 BUT SINCE HAS BEEN DEMOLISHED

THERETO. 38

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BEING A 2.5" ALUMINUM CAP(SEE RANGE TIE SHEET). SAID LINE BEARS SOUTH 40°14'40"

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18	COMMENCING AT THE SOUTHWESTERLY CORNER OF LOT 17, BLOCK 179, CLEMENT'S ADDITION TO THE CITY OF DENVER;		
	THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOTS 17, 18, 19 AND A PORTION OF LOT 20, BLOCK 179, NORTH 40°14'59" EAST A DISTANCE OF 77.27 FEET TO A POINT ON SAID NORTHWESTERLY LINE OF LOT 20, BLOCK 179 AND THE POINT OF BEGINNING;		
	THENCE CONTINUING NORTH 40°14'59" EAST ALONG THE NORTHWESTERLY LINE OF SAID LOTS 20 AND 21, BLOCK 179, A DISTANCE OF 47.97 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 21, BLOCK 179;		
	THENCE DEPARTING SAID NORTHWESTERLY CORNER ALONG THE NORTHEASTERLY LINE OF SAID LOT 21, BLOCK 179, SOUTH 49°44'02" EAST, A DISTANCE OF 2.00 FEET;		
	THENCE PARALLEL WITH AND 2.00 FEET SOUTHEASTERLY OF SAID NORTHWESTERLY LINE OF LOTS 21 AND A PORTION OF LOT 20, BLOCK 179, SOUTH 40°14'59" WEST A DISTANCE OF 47.97 FEET;		
19 20 21	THENCE NORTH 49°45'20" WEST A DISTANCE OF 2.00 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 20, BLOCK 179 AND THE POINT OF BEGINNING.		
22 23	CONTAINING AN AREA OF ±96 SQUARE FEET, OR ±0.0022 ACRES, MORE OR LESS		
24	be and the same is hereby approved and said real property is hereby laid out and established and		
25	declared laid out, opened and established as a public alley.		
26	Section 2. That the real property described in Section 1 hereof shall henceforth be a public		
27	alley.		
28	COMMITTEE APPROVAL DATE: May 21, 2024 by Consent		
29	MAYOR-COUNCIL DATE: May 28, 2024 by Consent		
30	PASSED BY THE COUNCIL:		
31	PRESIDENT		
32 33 34	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
35	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 30, 2024		
36 37 38 39 40	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
41	Kerry Tipper, Denver City Attorney		

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_____, Assistant City Attorney DATE: May 30, 2024

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BY: Anshul Bagga