1 BY AUTHORITY 2 ORDINANCE NO.\_\_\_ COUNCIL BILL NO. CB14-0559 3 SERIES OF 2014 COMMITTEE OF REFERENCE: 4 Health, Safety, Education & Services 5 6 7 A BILL 8 9 10 For an ordinance approving and providing for the execution of proposed grant 11 agreements between the City and County of Denver and the United States of America concerning the "Housing Opportunities for People with AIDS 12 13 (HOPWA)" FY14 program and the funding therefor. 14 15 WHEREAS, the City and County of Denver has given due consideration to said proposed 16 **Grant Agreement**; 17 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF 18 **DENVER:** 19 Section 1. The proposed Grant Agreements between the United States of America and the 20 City and County of Denver, for the "Housing Opportunities for People with AIDS FY14" program, 21 which is identified as Grant Number C0-H14-F001, a copy of which is duly filed with the City Clerk, 22 Filing No. 14-0563, be and hereby are approved in all respects. 23 **Section 2.** The payments made by the United States of America to the City pursuant to and 24 under the Grant Agreements shall be deposited into the Treasury of the City and credited to 25 Special Fund No. 16000, which is set forth and described in Section 20-18 of the Revised 26 Municipal Code of the City and County of Denver. 27 Section 3. That it be and is hereby found and determined that the budget summary of said 28 programs, to be expended by the Director of Economic Development, are as follows: 29 ACCOUNTING APPROPRIATION 30 NUMBER ACCOUNT CFDA Number AMOUNT 31 32 16006-0145101-M1072 **HOPWA FY14** 14.241 \$ 1,554,187 33 34 The foregoing authorization will fund the City's housing, business and neighborhood development

activities to prevent homelessness for persons confirmed with AIDS and HIV. Authorization for

expenditures of said funds following execution of said grant will cover the period from January 1,

38 39 2014 to December 31, 2014.

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1	Section 4. The Manager of Finance of the C	and County of Denver is nereby a	utnonzed
2	and directed to make such book and record en	tries and to do such other things as	may be
3	necessary to accomplish the purposes of this Ordin	ance.	
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5	COMMITTEE APPROVAL DATE: July 10, 2014 (C	consent).	
6	MAYOR-COUNCIL DATE: July 15, 2014		
7	PASSED BY THE COUNCIL:		, 2014
8		PRESIDENT	
9	APPROVED:	MAYOR	_, 2014
10 11 12	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
13	NOTICE PUBLISHED IN THE DAILY JOURNAL: _	, 2014;	_, 2014
14	PREPARED BY: Catherine Dockery, Budget and M	Management Office DATE: July	17, 2014
15 16 17 18	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to 3.2.6 of the Charter.		
19	D. Scott Martinez, City Attorney		
20	BY·	City Attorney DATE:	2014