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BY AUTHORITY

RESOLUTION NO. CR26-0560 COMMITTEE OF REFERENCE:

SERIES OF 2026 Community Planning and Housing

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "HOME" program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development, for the "HOME Investment Partnership (HOME) Grant" program, which is identified as Grant Number M25MC080204, a copy of which is duly filed with the City Clerk, Filing No. 202683320, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Community Development Special Revenue Fund Series (Accounting No. 16000), which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Housing Stability, is as follows**:**

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	ASSISTANCE LISTING NUMBER	AMOUNT
16004-0145100	HOME	14.239	$2,377,929.79

The foregoing authorization will fund the City's housing, business and neighborhood development activities to provide decent and affordable housing to lower income households; expand the capacity

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of nonprofit housing providers; strengthen the ability of state and local governments to provide housing and leverage private sector participation.

Expenditures are authorized for the period of January 29, 2026 to September 30, 2034 and apply to fiscal years 2025 through 2033.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: April 28, 2026, by Consent

MAYOR-COUNCIL DATE: N/A

PASSED BY THE COUNCIL: 5/4/2026,

Signed by: Amanda P. Sandoval 86E1DC2C6B93472... - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: April 30, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

Signed by: Brylan Droddy 75878F0CD6D5437...

BY: _____, Assistant City Attorney DATE: 4/30/2026 | 10:55 AM MDT