

**BY AUTHORITY**

2    RESOLUTION NO. CR20-1559  
3    SERIES OF 2021

## COMMITTEE OF REFERENCE:

## Safety, Housing, Education & Homelessness

## A RESOLUTION

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the “Reaching Our Communities and Kids (ROCK)” program and the funding therefor.**

10       **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
11    Grant Agreement;

13           **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14           **OF DENVER:**

16       **Section 1.** The proposed Grant Agreement, between the City and County of Denver and the  
17 Caring for Denver Foundation, for the “Reaching Our Communities and Kids” program, which is  
18 identified as Grant Number 202005-00364, a copy of which is duly filed with the City Clerk, Filing  
19 No. 202056974, be and hereby is approved in all respects.

20       **Section 2.** The payments made by the Caring for Denver Foundation, to the City pursuant to  
21 and under the Grant Agreement shall be deposited into the Treasury of the City and credited to  
22 Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal  
23 Code of the City and County of Denver.

24           **Section 3.** That it be and is hereby found and determined that the budget summary of said  
25 program, to be expended by the Executive Director of Safety is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12601-3500000	Reaching Our Communities and Kids (ROCK)	\$539,000

28 Expenditures of said funds are authorized from August 1, 2020 to July 31, 2023.

29           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
30 and directed to make such book and record entries and to do such other things as may be necessary  
31 to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: December 30, 2020 by Consent

2 MAYOR-COUNCIL DATE: January 5, 2021 by Consent

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: January 7, 2021

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

15