RESOLUTION NO. CR23-1323	HORITY COMMITTEE O	
	COMMITTEE O	E DEEEDENOE.
SEDIES OF 2022	COMMITTEE OF REFERENCE:	
SERIES OF 2023	Land Use, Transportation	& Infrastructure
A RES	<u>LUTION</u>	
The Western Stock Show Association	or coordination and constructi	on of the
BE IT RESOLVED BY THE COUNCIL OF THE	ITY AND COUNTY OF DENVER	₹:
Section 1. The proposed Agreement b	tween the City and County of	Denver and The
Western Stock Show Association, in the words	nd figures contained and set for	th in that form of
Agreement available in the office and on the we	page of City Council, and to be	filed in the office
of the Clerk and Recorder, Ex-Officio Clerk of t	e City and County of Denver, u	nder City Clerk's
Filing No. 202370213, is hereby approved.		
COMMITTEE APPROVAL DATE: September 26	2023	
MAYOR-COUNCIL DATE: October 3, 2023 by 0	onsent	
PASSED BY THE COUNCIL:		
	PRESIDENT	
ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF TI CITY AND COUNTY OF DI	
PREPARED BY: Joshua L. Roberts, Assistant C	ty Attorney DATE:	October 5, 2023
City Attorney. We find no irregularity as to fo	m and have no legal objection	to the proposed
Kerry Tipper, Denver City Attorney		
BY:, Assistant Ci	Attorney DATE:	
	Approving a proposed Agreement betwee The Western Stock Show Association for Western Stock Show Association new has been been been been been been been bee	Approving a proposed Agreement between the City and County of De The Western Stock Show Association for coordination and constructive Western Stock Show Association new headquarters, in Council District Western Stock Show Association new headquarters, in Council District Section 1. The proposed Agreement between the City and County of Western Stock Show Association, in the words and figures contained and set for Agreement available in the office and on the web page of City Council, and to be of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, u Filing No. 202370213, is hereby approved. COMMITTEE APPROVAL DATE: September 26, 2023 MAYOR-COUNCIL DATE: October 3, 2023 by Consent PASSED BY THE COUNCIL: