

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor’s Legislative Team at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor’s Legislative team with questions

Date of Request: 9/6/2022

Please mark one: Bill Request or Resolution Request

1. Type of Request:

- Contract//IGA/Grant Agreement Rezoning/Map Amendment Appointment
 Dedication/Vacation OHR Classification Other:

2. Title: (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends a grant agreement with Denver Food Rescue by adding \$375,051 for a new contract max of \$626,744 and one year for a new end date of 7-31-23 to provide healthy, nutritious meals to youth through food boxes, funded by the Healthy Food for Denver’s Kids Initiative, serving families citywide (ENVHL- 202159284-00/ ENVHL-202263897).

3. Requesting Agency:

Denver Department of Public Health and Environment

4. Contact Person:

Table with 2 columns: Contact person with knowledge of proposed ordinance/resolution, Contact person to present item at Mayor-Council and Council. Rows include Name and Email for Jessica Murison and Will Fenton & Jessica Murison.

5. General description or background of proposed request; include attached executive summary if more space needed:

Denver Food Rescue will continue to deliver food boxes to families in Denver, through their Healthy Choice Food Box Program, and online courses for cooking demonstrations and nutrition education. Denver Food Rescue provides a new free delivery program. This program, Healthy Choice Food Box, has been able to deliver fresh monthly produce from East Denver Food Hub to 300 families throughout Denver. Each month families have the option to choose foods that are culturally relevant. The next year of the program is expected to grow to 600 families.

This agreement is being amended for the first time to extend the grant for a second year. There is another agreement before council from Denver Food Rescue but because the scopes of work are different, and for billing purposes, the agreements are separate.

6. City Attorney assigned to this request (if applicable):

Breana Meng

7. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet** (highlight this line somehow)

To be completed by Mayor’s Legislative Team:

Resolution/Bill Number: _____ Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):
Expenditure (Grant) Agreement

Vendor/Contractor Name:
 Denver Food Rescue

Contract control number:
 ENVHL- 202159284-00/ ENVHL-202263897

Location:
 Athmar Park, Baker, East Colfax, Elyria Swansea, Globeville, Green Valley Ranch, Lincoln Park, Montbello, North Park Hill, Sun Valley, Valverde, Virginia Village, Washington Virginia Vale, Westwood

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? 1

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):
 Term: 08/01/2021 – 07/31/2023.

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$251,693	\$375,051	\$626,744

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
08/01/2021– 07/31/2022	1 Year	07/31/2023

Scope of work:

Was this contractor selected by competitive process? If not, why not?
 Yes – competitive RFP selection process was done.

Has this contractor provided these services to the City before? Yes No
Source of funds:

Healthy Food for Denver’s Kids Special Revenue Fund 14809

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?
 N/A

To be completed by Mayor’s Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____