| 2 | RESOLUTION NO. CR23-1440 | COMMINITIEE OF REFERENCE. |
|----------------------------------|--|---|
| 3 | SERIES OF 2023 | Land Use, Transportation & Infrastructure |
| 4 | A RESOLUTION | |
| 5 6 7 | Laying out, opening and establishing as part of the City street system a parcel of land as North Peoria Street, located near the intersection of North Peoria Street and East 46th Avenue. | |
| 8 | WHEREAS, the Executive Director of the | Department of Transportation and Infrastructure of |
| 9 | the City and County of Denver has found and | determined that the public use, convenience and |
| 10 | necessity require the laying out, opening and establishing as a public street designated as part of | |
| 11 | the system of thoroughfares of the municipality that portion of real property hereinafter more | |
| 12 | particularly described, and, subject to approval by resolution has laid out, opened and established | |
| 13 | the same as a public street; | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 15 | Section 1. That the action of the Exec | cutive Director of the Department of Transportation |
| 16 | and Infrastructure in laying out, opening and es | tablishing as part of the system of thoroughfares of |
| 17 | the municipality the following described portion of real property situate, lying and being in the City | |
| 18 | and County of Denver, State of Colorado, to wit: | |
| 19 | PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000011-001: | |
| 20 | LAND DESCRIPTION – STREET PARCEL: | |
| 21 22 23 24 | A PARCEL OF LAND CONVEYED BY SPECIA COUNTY OF DENVER, RECORDED ON THE RECEPTION NUMBER 2023089351 IN THE CI RECORDER'S OFFICE, STATE OF COLORAD | 18TH DAY OF SEPTEMBER, 2023, AT TY AND COUNTY OF DENVER CLERK AND |
| 25 26 27 | 3 SOUTH, RANGE 67 WEST OF THE 6TH PRI | HEAST QUARTER OF SECTION 23, TOWNSHIP NCIPAL MERIDIAN, CITY AND COUNTY OF RE PARTICULARLY DESCRIBED AS FOLLOWS: |
| 28 29 30 31 32 33 | 2016104656, DATED AUGUST 9, 2016 IN THE CLERK AND RECORDER, KNOWN AS PAD 3 OF 197.73 FEET BETWEEN A FOUND BRASS ILLEGIBLE AND A FOUND 2" ALUMINUM DIS | • |

BY AUTHORITY

- 1 BEGINNING AT THE NORTHEAST CORNER OF PAD 3; THENCE SOUTH 00°20'15" EAST,
- 2 ALONG SAID EAST LINE, A DISTANCE OF 197.73 FEET TO THE SOUTHEAST CORNER OF
- 3 SAID PAD 3; THENCE SOUTH 89°39'44" WEST, ALONG THE SOUTH LINE OF SAID PAD 3, A
- 4 DISTANCE OF 9.00 FEET; THENCE NORTH 00°20'15" WEST, A DISTANCE OF 197.70 FEET
- 5 TO THE NORTH LINE OF SAID PAD 3; THENCE NORTH 89°28'56" EAST, ALONG THE NORTH
- 6 LINE OF SAID PAD 3, A DISTANCE OF 9.00 FEET, MORE OR LESS, TO THE POINT OF
- 7 BEGINNING.
- 8 SAID PARCEL CONTAINING 1,779 SQ.FT. OR 0.04 ACRES, MORE OR LESS
- 9 be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as North Peoria Street.
- 11 **Section 2**. That the real property described in Section 1 hereof shall henceforth be known
- 12 as North Peoria Street.
- 13 COMMITTEE APPROVAL DATE: October 10, 2023 by Consent
- 14 MAYOR-COUNCIL DATE: October 17, 2023
- 15 PASSED BY THE COUNCIL:
- 16 _____- PRESIDENT
- 17 ATTEST: ______ CLERK AND RECORDER,
- 18 EX-OFFICIO CLERK OF THE
- 19 CITY AND COUNTY OF DENVER
- 20 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 19, 2023
- 21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
- 22 City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
- 24 § 3.2.6 of the Charter.

25

- 26 Kerry Tipper, Denver City Attorney
- 27
 28 BY: Anshul Bagga , Assistant City Attorney DATE: Oct 19, 2023