1	<u>BY AUTHORITY</u>				
2	RESOLUTION NO. CR25-0278	COMMITTEE OF REFERENCE:			
3	SERIES OF 2025	Land Use, Transportation & Infrastructure			
4	A RES	SOLUTION			
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as South Colorado Boulevard, located near the intersection of East Louisiana Avenue and South Colorado Boulevard.				
8	WHEREAS, the Executive Director of the	e Department of Transportation and Infrastructure of			
9	the City and County of Denver has found and determined that the public use, convenience and				
10	necessity require the laying out, opening and establishing as a public street designated as part of				
11	the system of thoroughfares of the municipality those portions of real property hereinafter more				
12	particularly described, and, subject to approval by resolution has laid out, opened and established				
13	the same as a public street;				
14	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENVER:			
15	Section 1. That the action of the Exe	cutive Director of the Department of Transportation			
16	and Infrastructure in laying out, opening and es	stablishing as part of the system of thoroughfares of			
17	the municipality the following described portion of real property situate, lying and being in the City				
18	and County of Denver, State of Colorado, to wit:				
19	PARCEL DESCRIPTION 20	024-DEDICATION-0000172-001:			
20	LAND DESCRIPTION – STREET PARCEL:				
21	A PARCEL OF LAND CONVEYED BY SPECIA	L WARRANTY DEED TO THE CITY AND COUNTY			
22	OF DENVER, RECORDED ON THE 5TH DAY	OF FEBRUARY, 2025, AT RECEPTION NUMBER			
23	2025009081 IN THE CITY AND COUNTY O	F DENVER CLERK AND RECORDER'S OFFICE,			
24	STATE OF COLORADO, DESCRIBED AS FOI	LLOWS:			
25					
26		RLY 8.50 FEET OF AN UNPLATTED PARCEL OF			
27		O. 2005035775 LOCATED IN A PART OF THE			
28	NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE				
29	6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,				

DESCRIBED AS FOLLOWS:

- 1 BASIS OF BEARINGS: ASSUMING THE WEST LINE OF THE NORTHWEST QUARTER OF THE
- 2 NORTHWEST QUARTER OF SAID SECTION 19, AS MONUMENTED BY A NO. 6 REBAR WITH
- 3 A 3-1/4 INCH ALUMINUM CAP STAMPED CALVADA PLS 36580 AT THE NORTH 1/16 CORNER
- 4 OF SAID SECTIONS 19 AND 24 AND A NO. 6 REBAR WITH A 3-1/4 INCH ALUMINUM CAP
- 5 STAMPED EHRHART LS 29414 AT THE NORTHWEST CORNER OF SAID SECTION 19 TO
- 6 BEAR NORTH 00°00'36" WEST, BEING A GRID BEARING OF THE COLORADO STATE PLANE
- 7 COORDINATE SYSTEM, NORTH CENTRAL ZONE, NORTH AMERICAN DATUM 1983/2007, A
- 8 DISTANCE OF 1321.14 FEET WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

9

10 COMMENCING AT SAID NORTH 1/16 CORNER OF SAID SECTIONS 19 AND 24:

11

- 12 THENCE NORTH 00°00'36" WEST ON THE WEST LINE OF SAID SECTION 19 A DISTANCE OF
- 13 246.03 FEET:

14

- 15 THENCE NORTH 89°48'51" EAST A DISTANCE OF 75.00 FEET TO THE SOUTHEAST CORNER
- 16 OF A PARCEL OF LAND RECORDED UNDER RECEPTION NO. 2007146032 AND THE POINT
- 17 OF BEGINNING;

18

- 19 THENCE NORTH 00°00'36" WEST ON THE EAST LINE OF SAID PARCEL OF LAND RECORDED
- 20 UNDER RECEPTION NO. 2007146032 A DISTANCE OF 414.49 FEET TO A POINT ON THE
- 21 NORTH LINE OF SAID PARCEL RECORDED UNDER RECEPTION NO. 2005035775:

22

23 THENCE NORTH 89°48'51" EAST ON SAID NORTH LINE A DISTANCE OF 3.50 FEET;

24

- 25 THENCE SOUTH 00°00'36" EAST A DISTANCE OF 414.49 FEET TO A POINT ON THE SOUTH
- 26 LINE OF SAID PARCEL RECORDED UNDER RECEPTION NO. 2005035775:

27

- 28 THENCE SOUTH 89°48'51" WEST ON SAID SOUTH LINE A DISTANCE OF 3.50 FEET TO THE
- 29 POINT OF BEGINNING:

30

- 31 SAID PARCEL CONTAINING 1,451 SQUARE FEET OR 0.03 ACRES MORE OR LESS
- 32 be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as South Colorado Boulevard.

1	Section 2.	<ol><li>That the real property described in Section 1 hereof shall henceforth be known</li></ol>					
2	as South Colorado	s South Colorado Boulevard.					
3	COMMITTEE APPROVAL DATE: March 11, 2025 by Consent						
4	MAYOR-COUNCIL	R-COUNCIL DATE: March 18, 2025					
5	PASSED BY THE COUNCIL: <u>03/24/2025</u>						
6	Amurch P. Sandon	J	PRESIDE	ENT			
7 8 9	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER					
0	PREPARED BY: N	/lartin A. Plate, Assist	ant City Attorney		DATE: March 20, 2025		
1 2 3 4 5	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.						
6 7	Katie J. McLoughlin, Interim City Attorney						
0	DV: Anshul Bagga	٨٥٥	istant City Attornay	DATE	Mar 19, 2025		