

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0130
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**
6 **and J-R Motors Company South to purchase twenty-three 2019 Toyota Prius**
7 **Prime vehicles.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Purchase Order between the City and County of Denver and J-R
11 Motors Company South, in the words and figures contained and set forth in that form of Purchase
12 Order available in the office and on the web page of City Council, and to be filed in the office of the
13 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing
14 No. 20190027, is hereby approved.

15 COMMITTEE APPROVAL DATE: February 19, 2019 by Consent

16 MAYOR-COUNCIL DATE: February 26, 2019

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney

DATE: April 25, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney

DATE: _____