

**From:** [Andrew Fairbairn](#)  
**To:** [dencc - City Council](#)  
**Cc:** [Aaron Gustad](#); [Kevin Ritter](#)  
**Subject:** [EXTERNAL] Council bill numbers are 23-0421 and 23-0422  
**Date:** Monday, May 22, 2023 3:01:38 PM  
**Attachments:** [image001.png](#)  
[City Council Ordinance\\_SFP Written Testimony ASF Vers\\_05.22.23.pdf](#)

---

Greetings,

Please consider this written testimony in support of **Council bill numbers are 23-0421 and 23-0422.**

Thank you for your consideration.

**Andrew S. Fairbairn**

Principal | Owner



[414 14<sup>th</sup> St., Suite 150, Denver, CO 80202](#)

C: 303.263.9327 E: [andrew@s1permits.com](mailto:andrew@s1permits.com)

[SFP Document Upload](#) | [SFP Proposals](#) | [SFP Client Portal](#)

*IMPORTANT: This information is Confidential and is intended only for the named addressee(s). This message may be protected by the attorney/client privilege. If the reader of this e-mail message is not an intended recipient (or to the individual responsible for the delivery of this e-mail message to an intended recipient), please be advised that any re-use, dissemination, distribution or copying of this e-mail is prohibited. If you have received this e-mail message in error, please reply to the sender that you have received it in error and delete it. Thank you.*

**From:** [Quander, Caitlin S.](#)  
**To:** [dence - City Council](#); [District 1 Comments](#); [Flynn, Kevin J. - CC Member District 2 Denver City Council](#); [Torres, Jamie C. - CC XA1405 President Denver City Council](#); [Black, Kendra A. - CC Member District 4 Denver City Council](#); [City Council District 5](#); [Kashmann, Paul J. - CC Member District 6 Denver City Council](#); [Clark, Jolon M. - CC Member District 7 Denver City Council](#); [Herndon, Christopher J. - CC Member District 8 Denver City Council](#); [District 9](#); [City Council District 10](#); [Gilmore, Stacie M. - CC XA1404 Member Denver City Council](#); [kniechatlarge](#); [Deborah Ortega - Councilwoman At Large](#)  
**Cc:** [Jennings Golich, Jill R. - CPD CA2951 Deputy Manager](#)  
**Subject:** [EXTERNAL] RE: Request Support of Council Bill Nos. 23-0421 and 23-0422 on Monday  
**Date:** Friday, May 19, 2023 4:54:34 PM

---

Good rainy afternoon members of Denver City Council,

I am writing as a Denver resident and attorney in the downtown Denver community to request your support and approval of Council Bill Nos. 23-0421 and 23-0422 extending the EHA deadlines.

This will have a meaningful and important impact on Denver projects that are already in the pipeline and working in good faith to proceed. I have a number of clients with projects that this will really matter for.

The City of Denver has been facing significant challenges when it comes to processing development applications in a timely manner. While CPD is working to address review and permitting times (and I know how hard both staff and leadership are working on this!), ongoing challenges threaten thoughtful development and, thus the growth necessary to house current and future Denver residents.

Projects that were submitted in the timelines set forth by the City shouldn't be penalized, or likely have to be abandoned simply because of the processing time. These are good projects bringing housing and other important investments in the Denver community. With the tightening of capital markets, it is all the more important to protect projects that are in the pipeline to ensure they continue and proceed.

I greatly appreciate CPD leading on this request with a data-driven approach and acknowledging an extension is appropriate.

Voting in favor of these two bills is vital to ensuring that the City stabilizes its market and provides predictability and fairness in its process. Thank you,

***Caitlin S. Quander***  
**Brownstein Hyatt Farber Schreck, LLP**  
675 15th Street, Suite 2900  
Denver, CO 80202  
303.223.1233 tel  
[CQuander@BHFS.com](mailto:CQuander@BHFS.com)

***WE HAVE MOVED: Our new address is: 675 15th Street, Suite 2900, Denver, CO 80202***

**From:** [Joshua Hoffman](#)  
**To:** [dencc - City Council](#)  
**Subject:** [EXTERNAL] Written Testimony in Support of Council Bill Numbers 23-0421 and 23-0422  
**Date:** Monday, May 22, 2023 2:00:58 PM  
**Attachments:** [Written Testimony Bills 23.0421 & 23.0422\[19\].pdf](#)

---

Dear City Council Members,

Please find my written testimony attached to this message. Thank you for your consideration.

Best

Josh Hoffman

**Josh Hoffman** | Principal

**Uplands Real Estate Partners**

[5425 Wisconsin Ave, Suite 600 | Chevy Chase, MD 20815](#)

o 202.871.9089 | m 202.957.3249 | [uplandsrep.com](#)