

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2010

COUNCIL BILL NO. \_\_\_\_\_  
COMMITTEE OF REFERENCE:  
\_\_\_\_\_ Committee

**A BILL**

**for an ordinance approving Service Plans for the creation of BMP Metropolitan District Nos. 1-3.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That upon consideration of the Service Plans (and the conclusions contained therein) and other facts and information, the Service Plans for BMP Metropolitan District Nos. 1 – 3, filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the \_\_\_\_\_ day of \_\_\_\_\_ 2010, City Clerk's Filing No. \_\_\_\_\_; \_\_\_\_\_; and \_\_\_\_\_ respectively, shall be and the same are hereby approved.

COMMITTEE APPROVAL DATE: \_\_\_\_\_

MAYOR-COUNCIL DATE: \_\_\_\_\_

PASSED BY THE COUNCIL: \_\_\_\_\_, 2010

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2010

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2010; \_\_\_\_\_, 2010

PREPARED BY: Mary E. Toornman - Assistant City Attorney      DATE: \_\_\_\_\_

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

David R. Fine, City Attorney

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_, 2010