

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2017

COUNCIL BILL NO. CB17-0051

COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

A BILL

For an ordinance relinquishing the easement established in the Deed of Easement, recorded with the Denver Clerk & Recorder at Book 918, Page 689, located at 3800 Monaco Street Parkway.

WHEREAS, the Executive Director of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easement in the area hereinafter described, and subject to approval by ordinance, has relinquished the same;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of Public Works in relinquishing the easement reserved in the Deed of Easement, recorded with the Denver clerk & Recorder at Book 918, Page 680, in the following area:

PARCEL DESCRIPTION ROW NO. 2016-RELINQ-0000029-001:

THE REAR OR WESTERLY 5 FEET OF LOTS 37 TO 41, INCLUSIVE,
BLOCK 16, FIRST ADDITION TO EAST SWANSEA,
CITY AND COUNTY OF DENVER, STATE OF COLORADO.

SAID PARCEL CONTAINS AN AREA OF 625 SQUARE FEET

be and the same is hereby approved and that the easement within the above-described area is hereby relinquished.

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1 COMMITTEE APPROVAL DATE: January 24, 2017 by Consent

2 MAYOR-COUNCIL DATE: January 31, 2017

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: February 2, 2017

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.

15 Kristin M. Bronson, Denver City Attorney

16 BY: _____, Assistant City Attorney DATE: _____