

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1219
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Waste Management of Colorado, Inc., for operation of a composting**
7 **facility at the Denver Arapahoe Disposal Site.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
10 and Waste Management of Colorado, Inc., in the words and figures contained and set forth in that
11 form of Amendatory Agreement available in the office and on the web page of City Council, and to
12 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
13 under City Clerk’s Filing No. 201524286-01, is hereby approved.

14 COMMITTEE APPROVAL DATE: October 31, 2018 by Consent

15 MAYOR-COUNCIL DATE: November 6, 2018

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: January 10, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Jan 9, 2019
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